

Filing of Candidacy for Special District Nomination

SEL 190

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Candidate Information

Candidate Name Douglas G. Montgomery		Filing for Office of Multnomah ESD	
How Name Should Appear on Ballot Doug Montgomery		District, Position or Zone Number if applicable Position 6 Director, At-Large	
Residence Address, Street/Route 2754 NE 34th Ave.			
City Portland	State OR	Zip Code 97212	County of Residence Multnomah
Home Phone 503-287-0877	Work Phone	Cellular Phone 503-701-0623	
Fax	Email Address	Date of Election May 17, 2011	

Mailing Address where all correspondence will be sent, **Street/Route**
2754 NE 34th Ave.

City Portland	State OR	Zip Code 97212
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DIRECTOR OF ELECTIONS
 2011 MAR 14
 8:23

Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid
retired; part-time community college instructor

Occupational Background previous employment – paid or unpaid

Bonneville Power Administration, U.S. Department of Energy, Management Analyst, 1982-2002;
 Portland State University, School of Urban and Public Affairs, part-time adjunct faculty, 1982-1996;
 Portland State University, School of Urban and Public Affairs, Associate Professor, with the Institute on Aging and graduate programs, 1975-1982.
 From 1966-1975, worked in various federal, state, and local government agencies and institutions of higher education.

In Oregon, volunteer positions since 1975 include: 3-year term, appointed by Governor Vic Atiyeh to the Board of Nursing Home Administrators;
 Elected to Board of Directors, Northwest Regional ESD, Position 2, 2006-2010;
 Served on the Board of Portland/Multnomah Commission on Aging for 8 years; Served on Multnomah County Citizen Involvement Committee, and contributed more than 15 years of advisory service to citizen budget committees in programs of health and human services, child and adolescent mental health advisory committee including the successful Partners' Project funded by a \$5 million grant, school and community partnerships, central citizen budget advisory committee and a strategic planning committee led by Gladys McCoy.
 Served as a citizen member on the multi-county task force creating the legislation for METRO from the Columbia Regional Association of Governments' activities.

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Syracuse University, Syracuse, NY	graduate school	Ph.D. 1969; MPA, 1966	Social sciences and urban studies.
Dartmouth College, Hanover, NH	4-year AB degree	A.B. 1964	Government major, worked Summer '63 in D.C.

Other:

Portland Federal Executive Board 1992 Employee of the Year in Community Service

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

Board of ESD, elected four-year term 2006-2010, (NWRESO);

Served for more than 25 years as a volunteer in local government, community, state of Oregon programs.

Appointed to the City of Portland Auditor's Office, Independent Police Review Division, Citizen Review Committee, 2002.

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.



Candidate's Signature

March 14, 2011
Date Signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

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Initials

1560
Cash or Check Number

Candidate ID Number

22553
Receipt Number

Office Number