

**Candidate Filing  
District**

**SEL 190**

rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Candidate Information**

**Name of Candidate**

First DOUGLAS	MI	Last MONTGOMERY	Suffix	Title
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**How you would like your name to appear on the ballot**

First DOUG	MI	Last MONTGOMERY	Suffix
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**Candidate Residence/Route Address**

Street Address 2154 NE 34 <sup>th</sup> AVE.	City PORTLAND	State OR	Zip 97122
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**Candidate Mailing Address**

Street Address or PO Box Same	City	State	Zip
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**Contact Information: Only one phone number is required.**

Work Phone	Home Phone	Cell Phone 503-701-0623	Fax
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Email Address DMONTY503@aol.com	Web Site, if applicable
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RECEIVED  
 15 MAR -6 PM 12:06  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Office Information**

Filing for Office of:

District, Position or County: AT LARGE - Position 6, MESD

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired; current MESD Director

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Numerous activities, federal, state, local government on commissions and boards.

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Dartmouth		A.B.	Government
Syracuse		M.A., Ph.D.	ECONOMICS + POLITICAL SCIENCE

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

NW Regional ESD 2006-2010  
 Multnomah ESD 2011 - current  
 Oregon School Board Assoc. Director - second term being elected by 8 school districts in Multnomah County

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*Douglas Montgomery*  
 Candidate's Signature

*March 7, 2015*  
 Date Signed

For Office Use Only Initials TC

CC Approval Code/Receipt Number \_\_\_\_\_