

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 07/10 OHS 255 229

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**Candidate Information**

Candidate Name: **FRANK JAY OLIVER** Filing for Office of: **POSITION 5 COMMISSIONER**  
 How Name Should Appear on Ballot: **FRANK OLIVER** District, Position or Zone Number if applicable: **LUSTED WATER DISTRICT**  
 Residence Address, Street/Route: **4500 S.E. 282<sup>ND</sup> AVE.**

City: <b>GRESHAM</b>	State: <b>OREGON</b>	Zip Code: <b>97080</b>	County of Residence: <b>MULTNOMAH</b>
Home Phone: <b>(503) 669-9612</b>	Work Phone: <b>SAME</b>	Cellular Phone: <b>(503) 310-1097</b>	

Fax: **(503) 492-6465** Email Address: **OLLIE27@FRONTIER.COM** Date of Election: **MAY 17, 2011**  
 Mailing Address where all correspondence will be sent, Street/Route: **P.O. BOX 1696**

City: <b>GRESHAM</b>	State: <b>OREGON</b>	Zip Code: <b>97030</b>
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**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

Occupation present employment – paid or unpaid: **SMALL BUSINESS**  
 Occupational Background previous employment – paid or unpaid: **SMALL BUSINESS OPERATIONS MGR. DESIGN & DRAFTING**

DIRECTOR OF ELECTIONS  
2011 FEB 23 PM 12:12

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
OAK GROVE GRADE SCHOOL	8		GENERAL
MILWAUKIE HIGH SCHOOL	12		MATH & SCIENCE
PORTLAND COMMUNITY COLLEGE	14+		ENGINEERING & BUSINESS

**Other:**

**MISC. COLLEGE: ENGINEERING, BUSINESS & GENERAL STUDIES**

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

LUSTED WATER DISTRICT: CURRENT COMMISSIONER - POSITION 5

By signing this document, I hereby state:

- > that I will qualify for said office if elected
- > that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

2-22-11

Candidate's Signature

Date Signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**For Office Use Only**

Initials  
[Handwritten initials]

Cash or Check Number  
6033

Candidate ID Number

Receipt Number  
22512

Office Number