

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 01/10: ORS 255.235

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**Candidate Information**

Candidate Name Frieda J. Christopher		Filing for Office of David Douglas School District	
How Name Should Appear on Ballot Frieda J. Christopher		District, Position or Zone Number if applicable Director Position #7	
Residence Address, Street/Route 13311 SE Sherman Street			
City Portland	State OR	Zip Code 97233	County of Residence Multnomah
Home Phone 503.254.6369	Work Phone 503.491.9577	Cellular Phone 503.780.1641	
Fax	Email Address friedajc@comcast.net	Date of Election 05/17/2011	

**Mailing Address** where all correspondence will be sent, Street/Route

13311 SE Sherman Street

City Portland	State OR	Zip Code 97233
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**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid

Chief Administrative Officer

**Occupational Background** previous employment – paid or unpaid

- Chief Administrative Officer- Cramer Fish Sciences (2003-present)
- Administration Manager - GemTop (1998- 2003)
- Assistant Manager – Larson Bus Sales, Inc. (1995- 1998)
- Co-Owner – Mark’s Car Clinic Inc. (1980-1996)
- David Douglas Educational Foundation (1991-present) Seven years Treasurer
- David Douglas High School PTSA(1985-1994), Two years President
- Floyd Light PTA(1983-85, 1988-1990), Three years Vice President
- David Douglas Citizen Advisory Committee(1979- 82), One year Secretary
- Lincoln Park PTA(1978-88), Two years President, One year Treasurer

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Portland State University	18	BS & MBA	Business
Mt. Hood Community College	14	AA	Business

Other:

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

- David Douglas School Board - (1991-present), Three years Chair
- Gateway Urban Renewal Advisory Committee (1998-present)
- East Portland Action Plan Committee (2007-present)
- David Douglas School District Budget Committee

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

02/07/2011

Candidate's Signature

Date Signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

DIRECTOR OF ELECTIONS

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Initials

9296

Cash or Check Number

Candidate ID Number

22491

Receipt Number

Office Number