

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 01/10, ORS 255.235

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| Candidate Information  |                                |  |                                  |
|--|--------------------------------|--|----------------------------------|
| Candidate Name<br>Guy Crawford   |                                | Filing for Office of<br>Parkrose School Board                                |                                  |
| How Name Should Appear on Ballot<br>Guy Crawford   |                                | District, Position or Zone Number if applicable<br>Parkrose School Board, #3 |                                  |
| Residence Address, Street/Route<br>2614 NE 131st   |                                |  |                                  |
| City<br>Portland, OR 97230   | State                          | Zip Code   | County of Residence<br>Multnomah |
| Home Phone<br>503-257-8763   | Work Phone<br>503-256-7300     | Cellular Phone   |                                  |
| Fax<br>503-252-9560  | Email Address<br>guy@nwcoc.com | Date of Election<br>May 17, 2011   |                                  |
| Mailing Address where all correspondence will be sent, Street/Route<br>2614 NE 131st   |                                |  |                                  |
| City<br>Portland, OR 97230   | State                          | Zip Code   |                                  |
| Filing Information   |                                |  |                                  |
| <input checked="" type="radio"/> Filing of candidacy by declaration, with the required \$10.00 fee.  |                                |  |                                  |
| <input type="radio"/> Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials. |                                |  |                                  |
| Required Information (if no relevant information, list "none")   |                                |  |                                  |
| Occupation present employment – paid or unpaid<br>Vice-President, Operations, Northwest College of Construction  |                                |  |                                  |
| Occupational Background previous employment – paid or unpaid<br><i>None</i>  |                                |  |                                  |
| DIRECTOR OF ELECTIONS<br>2011 FEB 18 PM 1:37   |                                |  |                                  |
| Educational Background schools attended, use attachment if needed  |                                |  |                                  |
| Complete Name of School no acronyms  | Last Grade Level Completed     | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)                        | Course of Study optional         |
| University of California Santa Barbara   |                                | BA, History  |                                  |
| University of Phoenix  |                                | MA, Organizational Management  |                                  |
| Other:   |                                |  |                                  |

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

- Parkrose School Board, Vice Chairman, 2010-Present
- Parkrose School Board, 2007-Present
- Parkrose Educational Foundation, President, 2003-2004
- Parkrose Educational Foundation, Vice-President, 2004-2005
- Portland Charter Review Commission, 2005-2006
- Public Welfare Review Commission, 1996-2000

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

*Check the applicable box:*

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

[Redacted Signature Area]

Candidate's Signature

2-17-11  
Date Signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

**For Office Use Only**

|                                |                                     |                     |
|--------------------------------|-------------------------------------|---------------------|
| Initials<br><i>WS</i>          | Cash or Check Number<br><i>8155</i> | Candidate ID Number |
| Receipt Number<br><i>22506</i> | Office Number                       |                     |