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Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Commission on the Future of the U.S. Aerospace Industry, 2001-2002

U.S. Fish & Wildlife Service, Certified Biotech, Kemps Ridley Endangered Turtle Program, 2004-2008 National Oceanic & Atmospheric Administration, Skywarn Weather Spotter

Corbett Water District, Chairman Budget Committee

## By signing this document, I hereby certify that:

- → I will qualify for said office if elected
- → All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate 0 Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature

MARCH 18, 2015 Date Signed

For Office Use Only

arl/23445

Cash, Check Number, or credit card approval #

Receipt #