

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 02/11 ORS 255.235

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<b>Candidate Information</b>			
Candidate Name Jennifer Simonis		Filing for Office of MHCC Board of Education	
How Name Should Appear on Ballot Jenni Simonis		District, Position or Zone Number if applicable Position 7 At-Large Director	
Residence Address, Street/Route 3181 NE 23rd St., Apt D117			
City Gresham	State OR	Zip Code 97030	County of Residence Multnomah
Home Phone 503-661-3020	Work Phone 503-875-1049	Cellular Phone	
Fax	Email Address jenni@simonisformhcc.com	Date of Election May 17, 2011	
Mailing Address where all correspondence will be sent, Street/Route 3181 NE 23rd St., Apt D117			
City Gresham	State OR	Zip Code 97030	
<b>Filing Information</b>			
<input type="radio"/> Filing of candidacy by declaration, with the required \$10.00 fee.			
<input checked="" type="radio"/> Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.			
<b>Required Information</b> (if no relevant information, list "none")			
Occupation present employment – paid or unpaid Internet Presence Manager, <i>Forward Support, Inc.</i>			
Occupational Background previous employment – paid or unpaid Web Designer, 2000-present Field Director, Multnomah County Democrats, 2006-07 Reporter, Alvin Newspapers, 1999-2000 Constituent Services Representative, Congressman Nick Lampson, 1997-1999 Managing Editor, Santa Fe Newspapers, 1996			
<b>Educational Background</b> schools attended, use attachment if needed			
Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Mt. Hood Community College			web design
University of Houston	freshman year		communications
College of the Mainland			communications
Santa Fe High School	graduated		honors program
Other:			

DIRECTOR  
 2011 MAY 17 2:20 PM  
 FILING

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

Fire subcommittee, City of Gresham  
Rental inspection task force, City of Gresham  
Previous neighborhood association president, NE Gresham  
Elected precinct committee person, 2000-2010

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

*Check the applicable box:*

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

March 16, 2011

Date Signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

**For Office Use Only**

Initials  
LN

Cash or Check Number  
178D  
R.H. #22577

Candidate ID Number

Receipt Number  
#22577

Office Number