

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 02/11: ORS 255.235

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**Candidate Information**

Candidate Name <i>John Sweeney</i>	Filing for Office of <i>Portland School Dist</i>
How Name Should Appear on Ballot <i>John Sweeney</i>	District, Position or Zone Number if applicable <i>Zone 2</i>

Residence Address, Street/Route  
*1901 SE 35th place*

City <i>Portland</i>	State <i>OR</i>	Zip Code <i>97214</i>	County of Residence <i>Multnomah</i>
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Home Phone <i>503-230-0863</i>	Work Phone _____	Cellular Phone <i>503-548-7198</i>
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Fax	Email Address <i>jsweeney88@gmail.com</i>	Date of Election <i>May 17, 2011</i>
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Mailing Address where all correspondence will be sent, Street/Route  
*3714 SE Powell Blvd #702*

City <i>Portland</i>	State <i>OR</i>	Zip Code <i>97206</i>
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**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

Occupation present employment – paid or unpaid  
*Cable TV Co-Host*

Occupational Background previous employment – paid or unpaid  
*Land Management Consultant  
Parks Supervisor - Portland  
Oregon Army National Guard - Captain  
Freelance Writer*

DIRECTOR OF ELECTIONS  
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**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<i>Portland Community College</i>	<i>14</i>	<i>A/AS</i>	<i>Management</i>
<i>Kubasaki American High</i>	<i>12</i>	<i>Diploma</i>	<i>General Ed</i>

Other:  
*US ARMY Command & General Staff College*

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

Multnomah County Democratic Precinct  
Committee member  
Director, Multnomah Education Service  
District

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

3/17/2011  
Date Signed

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**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**For Office Use Only**

Initials AS	Cash or Check Number 22595	Candidate ID Number
Receipt Number	Office Number	