

# Candidate Filing - District - (SEL 190)

This filing is an: Original

**Next Steps** 

Filing for office is NOT considered complete until both this form (SEL 190) and filing fee are received by the County Elections Official.

After submitting this form contact your County Elections Official for payment method information. This form and accompanying payment of fees required to be filed with the county clerk must be delivered to and actually received at the office of the designated officer not later than 5:00:00 p.m. of the day the document or fee is due.

### Office Information

Filing for Office of:

Pleasant Home Water District Commissioner

County Where the Administrative Office of the District is Located Multnomah

**District, Position or County:** Position 3

At this time only Douglas, Klamath and Josephine County accept submissions electronically. For all other counties, please contact directly. Contact information available at: sos.oregon.gov/county.

Filing Information

Filing with the required \$10.00 fee

Please contact your County Elections Official for payment method information. This form and accompanying payment of fees required to be filed with the county clerk must be delivered to and actually received at the office of the designated officer not later than 5:00:00 p.m. of the day the document or fee is due.

Candidacy filing is not complete, until both form SEL 190 and filing fee are received by the County Elections Official.

### Candidate Information

Name of Candidate Kenneth L Rieder Jr

How you would like your name to appear on the ballot? Kenny Rieder

Candidate Residence/Route Address 7215 SE Altman Rd, Gresham, Oregon 97080

Is the mailing address different from the residence address?

No

Phone (503) 939-7911

**Email** 

kenny@riedersonline.com

Occupation (present employment)

### Occupational Background (previous employment)

NΑ

## **Educational Background (schools attended)**

Complete name of School	Last Grade completed	Diploma/Degree/Certifica Course of Study te
Sam Barlow High School	12	Diploma

### Prior Governmental Experience (elected or appointed)

Current Water Board Commissioner

### **Attestation**

By signing this document, I hereby state that:

#### Warning

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

I understand that my filing is not complete unless I pay the appropriate fee to the elections filing officer prior to the filing deadline.

. Yes

**Signature** 

**Date Signed** 3/15/2023

Received by County Elections Official:

3/15/2023 4:43 PM