

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name*

Laura J. Walker

Candidate Name (As it should appear on ballot)*

Laura J. Walker

Filing for Office of*

Board Member

District and/or position (if applicable)*

Rural Fire Protection District #11JT (Riverdale) - 5

Residence Address, Street/Route*

11120 SW Collina Avenue

City*

Portland

State*

OR

Zip*

97219

County of Residence*

Multnomah

Home Phone

N/A

Work Phone

(503) 224-3092

Cell Phone

(503) 349-9820

Fax

(503) 224-3176

Email Address*

lwalker@cablehuston.com

Date of Election*

May 19, 2015

Mailing Address (where all correspondence will be sent) Street/Route*

1001 SW 5th Avenue, Suite 2000

City*

Portland

State*

OR

Zip*

97204

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)

Attorney

Occupational Background previous employment – paid or unpaid (required)

Partner, Cable Huston LLP

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)

Last Grade Level Completed

Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)

Course of Study optional

University of Arkansas

BA 1975

Georgetown University Law Center

JD 1979

Other:

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 TIM SCOTT
 DIRECTOR OF ELECTIONS

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Current board member of Rural Fire Protection District #11JT (Riverdale)

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

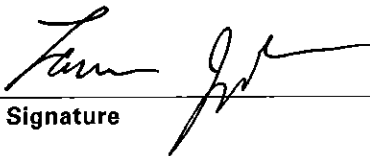
Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature



Date Signed

January 30, 2015

For Office Use Only

Initials



Cash, Check Number, or credit card approval #

8901

Receipt #

23369