District

rev 08/22 ORS 255.235

| 1 This form must be filed with | county elections official. All | information must be completed | or the form will be rejected. | |
|---|--------------------------------|---------------------------------------|-------------------------------|--|
| 2023 District Election Filing Dates | 3 | | | |
| Candidate Filing February 4, 202 | 3 to March 16, 2023 | Withdrawal Date March 16 | 5, 2023 | |
| This filing is an | Original | Amendment | | |
| Office Information | | ····· | | |
| Filing for Office of: Corbett S | chool District #39 | | | |
| District, Position or County: Pos | ition 7, Director | | | |
| Filing Information | | | | |
| Filing with the required \$10.00 |) fee | | • | |
| Prospective Petition | | | | |
| Candidate Information | | | , | |
| Name of Candidate | | | | |
| First Leah | MI Last | dericks | Suffix | |
| Lean | rie. | dencks | | |
| How you would like your name to | appear on the ballot | | • | |
| Leah Fredericks | • | • | | |
| Candidate Residence/Route Add | ess | | • | |
| Street Address 33233 NE Mershon Ro | ad | City Corbett | State Zip OR 97019 | |
| Candidate Mailing Address and C | ontact Information | , | | |
| Street Address or PO Box 33233 NE Mershon Ro | ad | City Corbett | State Zip OR 97019 | |
| Work Phone | Home Phone | Cell Phone 503-957-5745 | Fax | |
| Email Address eahfredericks323@gm | ail.com | Web Site, if applicable | R MULI RECU | |
| Race and Ethnicity Optional | | | DROM | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | , | | | |
| Occupation (present employment | | one or NA must be entered. | | |
| Sr. Project Manager, T-Mo | bile | • | SHE SHE | |
| | | | · . | |
| | | | <u> </u> | |
| Occupational Background (previo | | | | |
| Engineering and operations arming. | s project management; | residential real estate; ar | itique dealing; hobby | |
| | | • | | |
| | | • | | |
| · | | | | |

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|----------------------------|----------------------------|--------------------------------|
| Portland State University | Master | Master Degree | International Management |
| Hamline University | Bachelor | Bachelor Degree | Environmental Studies/Business |
| | | | |
| Educational Background (other) Attach a sep | parate sheet if necessary. | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NA

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

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