

Candidate Filing

District

SEL 190

rev 08/22
ORS 255.235

RECEIVED

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

2023 MAR -8 AM 10:29

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS
Amendment

Office Information

Filing for Office of: Commissioner, Position 1

District, Position or County: Lusted Water District, Position 1

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix |
|---------|----|------|--------|
| Luciano | T | Mal | |

How you would like your name to appear on the ballot:

Louie T. Mal

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|--------------------------------|----------------|-----------|--------------|
| <u>28925 SE KW Anderson Rd</u> | <u>Gresham</u> | <u>OR</u> | <u>97080</u> |

Candidate Mailing Address and Contact Information

| Street Address or PO Box | City | State | Zip |
|--------------------------|----------------|-----------|--------------|
| <u>PO Box 2145</u> | <u>Gresham</u> | <u>OR</u> | <u>97030</u> |

| Work Phone | Home Phone | Cell Phone | Fax |
|---------------------|---------------------|---------------------|---------------------|
| <u>503-666-1033</u> | <u>503-869-1070</u> | <u>503-869-1070</u> | <u>503-661-3754</u> |

| Email Address | Web Site, if applicable |
|-------------------------|-------------------------|
| <u>LMAL1998@Aol.com</u> | |

Race and Ethnicity *Optional*

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

incumbent, Accountant

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Accountant

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|----------------------|----------------------------|-----------------|
| Oregon State Univ | BA. | BA. | Business |
| American Graduate School of International Mgmt. | graduate | M.A.M. (masters) | Management |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

currently on the Board, Lusted Water District

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected ✓
- All information provided by me on this form is true to the best of my knowledge ✓



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/5/2023

Date Signed

receipt no. 24920
\$10 PAID
3/8/23 JAM

send to
Multnomah County
1040 SE Morrison St
Portland, OR 97214