

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 01/10: ORS 255.235

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**Candidate Information**

Candidate Name <b>Michael Brent Early</b>		Filing for Office of <b>Rural Fire Protection District # 11 JT (Riverdale)</b>	
How Name Should Appear on Ballot <b>Michael Early</b>		District, Position or Zone Number if applicable <b>Position # 4</b>	
Residence Address, Street/Route <b>11391 SW Riverwood Rd</b>			
City <b>Portland</b>	State <b>OR</b>	Zip Code <b>97219</b>	County of Residence <b>Multnomah</b>
Home Phone <b>503 638-8613</b>	Work Phone <b>503 239-9169</b>	Cellular Phone <b>503 957-4442</b>	
Fax <b>503 402-8882</b>	Email Address <b>mearly@icnu.org</b>	Date of Election <b>May 17 2011</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>11391 SW Riverwood Rd</b>			
City <b>Portland</b>	State <b>OR</b>	Zip Code <b>97219</b>	

**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid

**Executive Director, Industrial Customers of NW Utilities**

**Occupational Background** previous employment – paid or unpaid

attorney - Partner Helle & Ehrman  
 - Partner Ball Janek  
 - sole ~~practitioner~~ practitioner

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Un. of Illinois	<del>BA</del>	BS	
Harvard University		MA	
Northwestern University		Jd.	

Other:

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

I currently hold this position

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

*Check the applicable box:*

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

[Redacted Signature]

3/15/11

Candidate's Signature

Date Signed

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**! Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

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DIRECTOR OF ELECTIONS

**For Office Use Only**

SS

4541

Initials

Cash or Check Number

Candidate ID Number

22560

Receipt Number

Office Number