🟮 This information is a matter of public record and may be published or reproduced. 🐞 Original O Amendment **Candidate Information** Candidate Legal Name\* Candidate Name (As it should appear on ballot)\* Michael Warren Sonnleitner (pre-1983 marriage last name: Johnson) Michael Sonnleitner Filing for Office of\* District and/or position (if applicable)\* Portland Community College Director Zone 3 Residence Address, Street/Route\* 1037 S.E. 80th Ave. City\* Zip\* County of Residence\* State\* Portland 97215 Multnomah Oregon Home Phone **Work Phone Cell Phone** Fax 503-285-5827 971-722-5152 971-998-2427 Email Address\* Date of Election\* May 19, 2015. sonnleitnerforzone3pcc@gmail.com Mailing Address (where all correspondence will be sent) Street/Route\* 1037 S.E. 80th Ave. City\* State\* Zip\* CE 97215 Portland Oregon \* Indicates a required field. At least one phone number is also required. Filing Information O Filing with the required \$10.00 fee. Filing by petition with the required signature sheets. Required Information (if no relevant information, list "none") Occupation present employment - paid or unpaid (required) Instructor (full-time), Portland Community College: 1988 to present Occupational Background previous employment - paid or unpaid (required) Fulbright-Nehru Scholar (U.S. State Department), St.Thomas College, Kerala, India: 2009-2010. Assistant Professor (part-time), Portland State University: 2007-2009. Assistant Professor (full-time), University of Northern Iowa: 1985-1987. Instructor (part-time), University of Illinois at Chicago: 1985 Instructor (part-time), Northwestern Illinois University: 1984-1985. Instructor (part-time), Loyola University of Chicago: 1984. Tropical Plant Specialist, Chicago Tropical Plant Inc.: 1984-1985. Assistant Professor (full-time), Illinois Wesleyan University: 1979-1983. Instructor & Teaching Assistant (part-time), University of Minnesota (Minneapolis): 1973-1979. Janitor (part-time): Dinkeytown Drug Store (Minneapolis): 1977-1978. Orchard Worker (full-time summers), Auvil Fruit Company: 1962-1970; 1972-1973; 1975; 1978-1980. Educational Background schools attended, use attachment if needed (required) Complete Name of School (no acronyms) **Last Grade Level** Diploma/Degree/Certificate Course of Study Completed (AA, BA, BS, MA, PhD, etc) optional University of Minnesota (Minneapolis) 19 + dissertation Ph.D. Political Science University of Minnesota (Minneapolis) M.A. Political Science Whitman College BA. Political Science Highline High School diploma Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

## **ELECTED/Unpaid:**

Montavilla Neighborhood Association Board, Vice-Chair: 2014 to present.

Southeast Uplift Board, member-at-large: 2014-present.

## SELECTED or APPOINTED/Unpaid:

Portland Community College (PCC) Educational Advisory Council: 1995-2000, 2004-2007, 2010-2015,

PCC Educational Advisory Council Policy Committee: 1995-2015.

PCC Educational Advisory Committee Membership Committee: 1997-2015.

PCC Educational Advisory Council Textbook Cost Task Force, Co-Chair: 2005-2006.

PCC Peace and Conflict Studies Program, Chair or Co-Chair: 1990-2015.

PCC Political Science Subject Area, Chair: 1988-89, 1990-93, 1995-2000, 2005-09, 2010-11, 2014-15.

PCC Internationalization Steering Committee: 2006-2015.

PCC China Cohort (associated with a Title VII Educational Grant): 2011-2013.

## By signing this document, I hereby certify that:

- → I will qualify for said office if elected
- → All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

## Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- O By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature

Date Signed

For Office Use Only

Initiale

Cash, Check Number, or credit card approval #

Receipt #