

Filing of Candidacy for Special District Nomination

SEL 190

rev 01/10: ORS 255.235

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Candidate Information

Candidate Name R Michael Price		Filing for Office of School Board Director	
How Name Should Appear on Ballot Mike Price		District, Position or Zone Number if applicable David Douglas #40 Position # 5	
Residence Address, Street/Route 3607 SE 130th ave			
City Portland	State Oregon	Zip Code 97236	County of Residence Multnomah
Home Phone 503-760-9398	Work Phone 503-238-6716	Cellular Phone 503-319-0620	
Fax 503-238-6717	Email Address rmichaelprice@msn.com	Date of Election May 17, 2011	

Mailing Address where all correspondence will be sent, **Street/Route**

3607 SE 130th ave

City Portland	State Oregon	Zip Code 97236
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Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid

Manager Price Industrial Service Co, Inc. Parts, Sales and Service Material Handling Equipment

Occupational Background previous employment – paid or unpaid

David Douglas School Board Member Position #5, 2007-2011
 Assistant Baseball Coordinator K-14, 2002-2007
 Volunteer to assist with a variety of middle school sports.
 David Douglas Dads Club Member

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study Optional
David Douglas High	12	Diploma	General
Gilbert Middle	8		
Gilbert Heights	K-6		
MT Hood	2		General

Other:

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Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

David Douglas School Board Member, Position#5 2007-2011, Budget committee Member David Douglas District, Citizens Advisory Committee Chair, David Douglas School District Site Counsel. Appointed Co- President for David Douglas Dads Club.

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

2/11/2011

Candidate's Signature

Date Signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

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initials

Cash or Check Number \$10.00

Candidate ID Number

Receipt Number # 22495

Office Number