

Filing of Candidacy for Special District Nomination

SEL 190
rev 02/11: ORS 255.235

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Candidate Information

Candidate Name Patrick E. Brothers		Filing for Office of Position 5, Director	
How Name Should Appear on Ballot Patrick Brothers		District, Position or Zone Number if applicable Rural Fire Protection District #14 (Corbett)	
Residence Address, Street/Route 46125 E. Historic Columbia River Highway			
City Corbett	State OR	Zip Code 97019	County of Residence Multnomah
Home Phone (503) 695-2382		Work Phone (503) 234-1522	
Email Address patbros@2pats.com		Date of Election May 17, 2011	
Mailing Address where all correspondence will be sent, Street/Route PO Box 39			
City Bridal Veil	State OR	Zip Code 97010	

Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid

Pat n' Pat Fundraising Auctions, RFPD #14 Director, Position 5

Occupational Background previous employment – paid or unpaid

Hospital Administrator and Consultant

DIRECTOR OF SERVICES
 2011 MAR -9 AM 10:12

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
University of Iowa	18	MA	Hosp. Admin.
University of Southern California	16	BS	Business/Finance

Other:

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

Multnomah County Planning Commission 1998-2010

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.



Candidate's Signature

March 3, 2011

Date Signed

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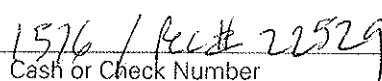


Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

Initials 

Cash or Check Number 

Candidate ID Number