## **Candidate Filing**

**SEL 190** 

District

rev 01/14 ORS 255.235

This filing is an	Original	inal •		Amendment	
Candidate Information	•	·			•
Name of Candidate					
First	MI	Last		Suffix	Title
Patrick	E	Brotl	hers	·	· 
How you would like your name to	appear on the ball	lot			
First	МІ	Last		Suffix	<del></del>
Patrick	, , , , , , , , , , , , , , , , , , ,	Brot	hers	'	
Candidate Residence/Route Addre	ss		*		
Street Address			City	State	Zip
46125 E. Historic Co	lumbia Riv	er Hwy	Corbett	OR	97019
Candidate Mailing Address					
Street Address or PO Box	•		City	, State	Zip
PO Box 39			Bridal Veil	OR H	97010
Contact Information: Only one pho	ne number is requ	ired.		n.	55 MA 37 MA 77 MA
Work Phone I	Iome Phone		Cell Phone	Fax	<b>-</b>
503-234-1522	503-695-2	382	503-695-2382	m H	יי ד
Email Address			Web Site, if applicable	ECI	
patbros@2pats.com				ECTIONS	<i>₽</i> □
Filing Information					
Filing with the required \$10.00 f	ee				
Prospective Petition					
Office Information					
Filing for Office of: Director Position i	5, Rural Fire Prote	ction District #	14		
District, Position or County: Multnom	ah Cunty Rural Fir	e Protection D	istrict Board #14 Director Posit	tion #5	
Occupation (present employment)	If no relevant expe	erience, None	or NA must be entered.		
Self Employed, Pat n' Pat F	undraising Au	ctions			
			n.e.		
Occupational Background (previous	employment) If r	no relevant ex	perience, None or NA must b	e entered.	
Self Employed Hospital Mar	acoment Con	cultont			

Educational Background (schools attended) If n	o relevant experience, Non	e or NA must be entered.						
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study					
University of Iowa	Graduate School	M.S.	Hospital Admin					
University of Southern California		B.S.	Business/Finance					
		į						
Educational Background (other) Attach a separate sheet if necessary.								
Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.								
Multnomah County Rural Fire Protection District Board Position #5								
Multnomah County Planning Commission								
•								
<del>-</del> '		<del></del>						
Campaign Finance Information (not applicable to candidates for federal office)								
Candidate Committee								
Yes, I have a candidate committee.								
No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep								
records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must								
follow the requirements detailed in the Campaign Finance Manual.								
No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).								

## By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge



## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

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