

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name*
Paul Douglas Anthony

Candidate Name (As it should appear on ballot)*
Paul D. Anthony

Filing for Office of*
Director

District and/or position (if applicable)*
Portland Public School Board 1J, Zone 2

Residence Address, Street/Route*
5529 N. Haight Avenue

City*
Portland

State*
OR

Zip*
97217

County of Residence*
Multnomah

Home Phone
(503) 285-6176

Work Phone
(503) 716-8532

Cell Phone
(503) 367-9679

Fax
(503) 716-8592

Email Address*
paul@shannonpratt.com

Date of Election*
May 19, 2015

Mailing Address (where all correspondence will be sent) Street/Route*
5529 N. Haight Avenue

City*
Portland

State*
OR

Zip*
97217

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Chief Financial Officer, Shannon Pratt Valuations, Inc.

Occupational Background previous employment – paid or unpaid (required)
Shannon Pratt Valuations, Inc., Beaverton, OR (2012-Present) - Chief Financial Officer
Shannon Pratt Valuations, Inc., Portland, OR (2005 – 2012) - Executive Assistant
Harsch Investment Properties, Portland, OR (1997 – 2005) - Executive Assistant

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 TIM SCOTT
 DIRECTOR OF ELECTIONS

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Whitman College History	Senior	BA	
Portland State University Finance and Sustainability		MBA	

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Chair, Humboldt Neighborhood Association 2003 – Present

Northeast Coalition of Neighborhoods Board, Land Use and Transportation, Schools, and
Community Economic Development Committees

Portland Housing Authority – Humboldt Gardens Citizens Advisory Committee

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background,
and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).


Candidate's Signature

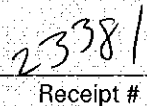

Date Signed

For Office Use Only


Initials



Cash, Check Number, or credit card approval #


Receipt #