

**Candidate Filing  
District**

**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **Corbett School District Director**

District, Position or County: **Position 6**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix
Stayce	A	Blume	

**How you would like your name to appear on the ballot**

Stayce Blume

**Candidate Residence/Route Address**

Street Address	City	State	Zip
1335 NE Salzman Rd.	Corbett	OR	97019

**Candidate Mailing Address and Contact Information**

Street Address or PO Box	City	State	Zip
1335 NE Salzman Rd.	Corbett	OR	97019

Work Phone	Home Phone	Cell Phone	Fax
503-314-7914		503-314-7914	

Email Address	Web Site, if applicable
stayce@homesinblume.com	

**Race and Ethnicity *Optional***

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Principal Broker/Owner Commercial Real Estate Company - Salvador Blume Commercial

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Commercial Real Estate - 6 years  
 Restaurant Owner - Skyland Pub - 10 years  
 Mortgage Broker - Summit Funding - 7 years  
 Investment Advisor - Edward Jones - 3 years

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 MULTNOMAH COUNTY  
 DIRECTOR OF ELECTIONS

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Portland State University		B.S. Marketing	Marketing/Finance
MHCC		A.A. Business	Business/Marketing
Gresham High School	12		
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

MCRP PCP  
Corbett School District Superintendent Search Committee  
Corbett School District Bond Oversight Committee  
Gresham Area Chamber of Commerce Board of Directors Treasurer  
Gresham Area Chamber of Commerce Board of Directors President Elect  
Gresham Area Chamber of Commerce President  
City of Troutdale Finance Committee

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/16/23  
Date Signed