

Candidate Filing

District

SEL 190

rev 08/22
ORS 255.235

RECEIVED

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

2023 MAR -9 PM 12: 05

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

Amendment

Office Information

Filing for Office of: Multnomah Education Service District (Board of Directors)

District, Position or County: Position 3

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Walter	W	Karnstein	

How you would like your name to appear on the ballot

Walt Karnstein

Candidate Residence/Route Address

Street Address	City	State	Zip
14403 NW Lennox Lane	Portland	OR	97231

Candidate Mailing Address and Contact Information

Street Address or PO Box	City	State	Zip
14403 NW Lennox Lane	Portland	OR	97231

Work Phone	Home Phone	Cell Phone	Fax
		(503)740-9464	

Email Address	Web Site, if applicable
walt.karnstein@icloud.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Karnstein IP Law (Attorney) (2019-2023)
ABA Commission on Youth at Risk (Volunteer Position - Advisory Board Member) (2021-2023)
American Bar Association (Volunteer Position - Law Practice Division Delegate) (2019-2023)
Highlands Home Owners Association (Volunteer Position - Board of Directors) (1998-2002; 2020-2023)

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

HP, Inc. (Patent Development Director) (2010-2019)
Kofisch Hartwell PC (Attorney/Shareholder) (1990-2010)
American Bar Association (Volunteer Positions - Law Practice Division - Chair (2008-09); Budget Officer (2010-19); Executive Committee (2004-2023))
American Bar Association (Volunteer Positions - Standing Committee on Continuing Legal Education (2016-20); Standing Committee on Publishing Oversight (2009-15))
Forest Park Neighborhood Association (Volunteer Position - Board of Directors (2002-04))
ALI-ABA Committee on Continuing Legal Education (Volunteer Position - Advisory Board Member (1999-2001))
Oregon State Bar (Volunteer Positions - Oregon New Lawyers Division - Executive Committee (1994-97); Chair (1995-96))
Friends of Timberline Lodge (Volunteer Position - Board of Directors (1994-96))
Affiliate Magazine (Volunteer Position - Chief Editor, 1994-95)
Multnomah Bar Association (Volunteer Position - YLS Board of Directors (1992-95))

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Willamette University		Juris Doctor	Law
Northwestern University		Bachelor of Science	Electrical Engineering

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Multnomah Educational Service District - Candidate for Board of Directors Position 3 (2021)
FEMA - Oregon/Washington Volunteer Legal Services Coordinator (1996)

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/8/23

Date Signed

receipt no 24923

\$10 PAID

3/9/23