

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 02/11: ORS 255 235

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**Candidate Information**

Candidate Name William Allan Petersen		Filing for Office of Portland Community College	
How Name Should Appear on Ballot William "Al" Petersen		District, Position or Zone Number if applicable Zone 2	
Residence Address, Street/Route 155 Clark Street			
City St Helens,	State OR	Zip Code 97051	County of Residence Columbia
Home Phone	Work Phone 503-366-3050	Cellular Phone 503-369-8654	
Fax 503-366-3055	Email Address alpetersen@akaandesign.com	Date of Election May 17, 2011	

Mailing Address where all correspondence will be sent, Street/Route  
PO Box 793

City St Helens,	State OR	Zip Code 97051
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**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid  
AKAAN Architecture + Design LLC, 101 St Helens Street, St Helens, OR 97051

**Occupational Background** previous employment – paid or unpaid  
Agoos/Lovera Architects, Philadelphia, PA  
Cassway Albert Architects Ltd., Philadelphia, PA  
King Mongkud's University of Technology - School of Architecture, Bangkok Thailand  
University of Houston, School of Architecture, Houston TX  
Tide Creek Rock, Deer Island, Oregon  
ITT/Henze, Deer Island, Oregon

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
St Helens High School	12	Diploma	
University of Oregon		BA	Linguistics/Spanish
University of Houston		Master of Architecture	Architecture

**Other:**

Portland Community College, various courses in the last 20 years

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

- St Helens Planning Commission (current)
- St Helens Historical Landmarks Commission (current)
- ODOT U.S. Highway 30 Safety Corridor Working Group (current)
- St Helens Old Town Architectural Character Commission

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

*Check the applicable box:*

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

[Redacted Signature]

March 08, 2011

**Candidate's Signature**

**Date Signed**

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**For Office Use Only**

Initials <i>SJ</i>	Cash or Check Number <i>22538</i>	Candidate ID Number
Receipt Number	Office Number	