

Candidate Filing
District

SEL 190

rev 01/21
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of: Director, Position 3, Zone 2 Multnomah Education Service District

District, Position or County: Position 3 Zone 2

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

Mary

MI

L

Last

Botkin

Suffix

Ms

How you would like your name to appear on the ballot

Mary Botkin

Candidate Residence/Route Address

Street Address

3215 SE Stark

City

Portland

State

OR

Zip

97214

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box

City

State

Zip

Work Phone

9715330816

Home Phone

5032323010

Cell Phone

9715339816

Fax

none

Email Address

mbotkin @mesd.k12.or.us

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Government and Public Relations, Small business owner

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Legislative-Political Director American Federation of State, County, Municipal Employees, 1985-2014

Legislative Staff, Senator Rod Monroe - 1983

Legislative Committee Staff, Energy and Environment, Senator Bill Bradbury-1985

Legislative Consultant - Current

Legislative Government Relations - Self employed, Small business owner

Educational Background (schools attended) If no relevant experience, None or NA must be entered.			
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Vernon Grade School	8	Graduate	General
Jefferson High School	4	Graduate	General
Pacific NW Labor College-@Marylhurst	Completed	Certificate	Labor Law
St. University of New York-	Completed	Certificate	Labor History -Dubofsky
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director, Multnomah Education Service District, Position 3, Zone 2
 Public Safety Transition Team - Gov. John Kitzhaber
 Mental Health Advisory Committee - Governor John Kitzhaber
 Civil Rights - Equal Pay, Pay Equity Commission-Labor Commissioner Brad Avakian

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

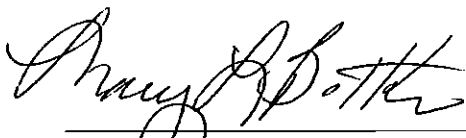
If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



2/9/2021

Candidate's Signature

Date Signed

DIRECTOR OF ELECTIONS
 TIM SCOTT

DIRECTOR OF ELECTIONS
 TIM SCOTT

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