## **Candidate Filing**

District

rev 01/21 ORS 255.235

This form must be filed with	h county election	ons officia	l. All Information must	be completed or th	ne form	n will be rej	ected.		
2021 District Election Filing Date	es	٠					. ÷		
Candidate Filing February 6, 2021 to March 18, 2021			Withdrawal (	Withdrawal Date March 18, 2021					
This filing is an	Original			☐ Amendment					
Office Information			· ·	· .	<u> </u>	<u> </u>	<u> </u>		
Filing for Office of: Greshan	n Barlow S	chool	Board	<u>-</u>		<del></del>			
District, Position or County: Zor	ne 2 , Pos	<u>5. 3                                    </u>							
Filing Information			<u> </u>	<u></u>					
Filing with the required \$10.0	00 fee		_						
Prospective Petition					•				
Candidate Information						·			
Name of Candidate						r <del></del>			
First Uriah	. М	l	<sub>Last</sub> Edmunds			Suffix			
<u> </u>			Editionia						
How you would like your name	to appear on th	ie ballot	<del></del>	-			<del></del>		
Uriah Edmunds	<u>-</u>		· <del></del> -				<del> </del>		
Candidate Residence/Route Ad	dress								
Street Address 660 NW Eleven Mile (	<b>~</b> ŧ		City			State	Zip		
· · · · · · · · · · · · · · · · · · ·			Gresham			OR	97030		
Candidate Mailing Address and Street Address or PO Box	Contact Inform	ation; At	City	and eman address	is requ	State	Zip		
660 NW Eleven Mile C	Ct Ct		Gresham	1		OR	97030		
Work Phone Home Phone			Cell Phone		Fax		<del></del>		
	<u>'</u>		503-867-						
Email Address	<b>-</b>		Web Site, If a	pplicable					
uedmunds@gmail.cor	<u> </u>			<del></del>					
Race and Ethnicity Optional	· ·		<u>.</u> .			· <u></u>			
						DIF.			
Occupation (present employment	ett if no rolevan	t avaarla	osa. Mana or MA must be	antered	,	. E	21		
Intel Sales And Marketing		it experie	ice, Noile of IVA must be	e cincieu.		. ***] 	<del>경 &gt; </del>		
mor calca / ma marketing	Cioup					H. 1949 1948			
Occupational Background (previ	ous employme	nt) If no re	elevant experience. Non	e or NA must be en	tered		S. A.		
Sales Leadership and sal						- ::	<del>•</del>		
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				· · · · · · · · · · · · · · · · · · ·					

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Montena State University		B.S In Business Admin	Accounting
			i
			<u> </u>
	<del></del>	-	
<u></u>		<u> </u>	<u> </u>

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Committee member - Gresham Community Development Housing subcommittee.

Chair - Billings, MT Heights Community Task Force 2006-2008

### Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

#### By signing this document, I hereby state that:

- → I will qualify for sald office if elected
- -> All Information provided by me on this form is true to the best of my knowledge

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#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

**Date Signed**