## Candidate Filing Withdrawal

rev 10/21 ORS 249.170, ORS 249.180 ORS 249.830, ORS 255.235

| Withdrawal Deadlines   |                         |               |                         |                   |                  |             |
|--|-------------------------|---------------|-------------------------|-------------------|------------------|-------------|
| 2022 Primary Election  | 2022 Gene               |               |                         | 2023 District Ele | ction            |             |
| March 11, 2022   | September               | 2, 2022       |                         | March 16, 2023    |                  |             |
| All Information must be completed or the form will be rejected.  |                         |               |                         |                   |                  |             |
| This filing is an  |                         | ☐ Amendment   |                         |                   |                  |             |
| Withdrawal from Candidacy or Nomination for Office Information   |                         |               |                         |                   |                  |             |
| Office of: Multnomah County Chair  |                         |               |                         |                   |                  |             |
| District, Position or County: Multnomah County   |                         |               |                         |                   |                  |             |
| Withdrawal from Candidacy  |                         |               |                         |                   |                  |             |
| ☐ Withdrawal from Nomination: Plea   | ase Indicate below what | party or part | ies you are withdrawing | from:             | <u></u> _        |             |
| Constitution   | ☐ Democratic            |               |                         | Libertarian       |                  |             |
| Pacific Green  | Progressive             |               | Republican              | <u> </u>          | Working Families |             |
| Candidate and Nominee Information  |                         |               |                         |                   |                  |             |
| Name of Candidate  |                         |               |                         |                   |                  |             |
| First  | MI                      | Last          |                         |                   | Suffix           |             |
| Shannon  | <u> </u>                | Singlet       | on                      |                   |                  |             |
| Candidate Residence/Route Address  |                         |               |                         |                   |                  |             |
| Street Address   |                         |               | City                    |                   | State            | Zip         |
| 7115 N Tyler Avenue  |                         |               | Portland                |                   | OR               | 97203       |
| Candidate Mailing Address and Contact information: Only one phone number and an email are required.  |                         |               |                         |                   |                  |             |
| Street Address or PO Box   |                         |               | City                    |                   | State            | Zlp         |
| 3321 SE 20th Avenue  |                         |               | Portland                |                   | OR               | 97202       |
| Work Phone 503-295-1851  | Home Phone              |               | Cell Phone              | Fax               |                  |             |
| Email Address (required)   |                         |               | Web Site, if applicable |                   |                  |             |
| shannonforchair2022@gmail.com  |                         |               | www.shannonforchair.com |                   |                  |             |
| Withdrawal Reason  |                         |               |                         |                   |                  |             |
| I submit notice of withdrawal from candidacy or nomination to the above named office. My reason for withdrawal is:   |                         |               |                         |                   |                  |             |
| Personal 2922  |                         |               |                         |                   |                  |             |
|  |                         |               |                         |                   |                  | <b>~</b> -3 |
|  |                         |               |                         |                   |                  | RE          |
|  |                         |               |                         |                   | 70<br>05         |             |
|  |                         | _             |                         |                   | 71,75<br>171     |             |
|  |                         |               |                         |                   |                  |             |
| → I withdraw my candidacy or nomination for the office stated above and  |                         |               |                         |                   |                  | ± 0         |
| The reasons provided by me on this form for withdrawal are true.   |                         |               |                         |                   |                  |             |
| Warning  Warning   |                         |               |                         |                   |                  |             |
| Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). |                         |               |                         |                   |                  |             |
| 2  |                         |               |                         |                   |                  |             |
|  |                         |               |                         |                   |                  | 1 1         |
|  | ~/                      |               |                         |                   |                  | 3/1/2022    |
| Candidate's Signature  |                         |               |                         |                   |                  | Date Signed |