

# Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 2015     General 20\_\_\_\_     Special May 2015  
 Original Statement     Amended Statement

Name of Candidate (as it will appear on ballot):  
**Shar Giard**

Filing for the Office of (what's applicable):  
District: Centennial School District    Position: Director/4 year term/6/0/2019    Zone #: 0

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: (503) 860-7264    Work: (503) 495-5729    Home: (503) 666-7264  
E-Mail: sgiard@remax.net

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15 FEB 19 PM 1:50  
TIM SODI  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

2/18, 2015

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="radio"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>[Signature]</u>
<input type="radio"/> Cash-receipt #: <u>2503294</u>	Endorsements? <input type="radio"/> Yes # _____ <input checked="" type="radio"/> No	Word Count (325 max): <u>292</u>
<input type="radio"/> Check #: <u>1520</u> Amount \$ <u>825</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Email?	Review Staff Initials: <u>[Signature]</u>
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Shar Gard*)

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**

Licensed Real Estate Principal Broker/Branch Manager  
REMAX Equity Group

**Occupational Background (Any previous paid or unpaid employment):**

1999-Present REMAX Equity Group Realtors  
1995-1999 Gibson Bowles Inc Realtors  
1989-1995 Gresham Realty

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Portland State 2nd, 3rd year		
Willamette University 1st year		
Grant Hlgh School Graduated 1968		

**Prior Governmental Experience (Elected or appointed):**

Appointed Member of the Centennial School Board/June 2006  
Elected Member of the Centennial School Board/May 2007-June 2007-Jne 2011  
Appointed Board Commisioner of the Housing Authority of Portland 1999 (12 years total)  
Appointed Member of the CentennialSchool District Budget Committee-1999-2006  
Appointed Member of the City of Gresham Budget Committee

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( *Shar Gard* ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'   |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                 |
| <input type="checkbox"/> Occupation;   | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;  | <input checked="" type="checkbox"/> Fee provided                        |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)  |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |   |

**Option Information:**

**Resident of Centennial School District since 1996  
Elected Board Chair/served total of 5 years  
Member of the Oregon School Board Association  
Participated in OSBA 'At the Capital Day'**

**Past Realtor of the Year/East Metro Association of Realtors  
Past President of the East Metro Association of Realtors  
Member of the REMAX Hall of Fame  
Awarded the REMAX Regional Volunteer of the Year Award  
Currently Chair of the REMAX Equity Foundation (local non-profit)**

**Dedicated to the families of the Centennial School District, seeking the best possible education for all of our children.**

**Thank you for your consideration and vote!!  
Shar Giard**