

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 19, 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Sharon Garner

Filing for the Office of (what's applicable):

District: Gresham-Barlow Position: 6, At-Large Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Sharon Garner

CONTACT INFORMATION

Phone: Cell: (503) 679-3443 Work: _____ Home: _____

E-Mail: garner6@gresham.k12.or.us

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

Date signed 2-17-15

RECEIVED
15 MAR -5 PM 12:55
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional info? <input type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>[Signature]</u>
<input checked="" type="checkbox"/> Cash receipt #: _____	Endorsements? <input type="checkbox"/> Yes # _____ <input type="checkbox"/> No	Word Count (325 max): <u>110</u>
<input checked="" type="checkbox"/> Check #: <u>4158</u>	Portrait? <input type="checkbox"/> Print? # _____	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>25.00</u>	<input type="checkbox"/> Email? _____	Review Staff Initials: <u>[Signature]</u>
Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

Occupation: Retired

Occupational Background:

Business Owner, Bricks 4 Kidz, Gresham - 2010-2014 STEM Education Provider

Business Owner, The Garner Group, Inc. Oregon: 2000-2010

Garner Grafx (Design Firm) & Captured Expressions (Photography)

Business Owner, The Garner Group, Inc. Atlanta, Georgia: 1985-1999

Garner Grafx (Design Firm) & Captured Expressions (Photography)

Educational Background:

Georgia State University

Degree not completed

Business

Harrington Institute of Design

Transferred to Georgia State University

Interior Design

Pikes Peak Community College

Transferred to Harrington Institute of Design

Commercial Design

Roosevelt High School

College Prep, Diploma

Prior Governmental Experience:

Member, Gresham-Barlow School Board (7/2014-present) Appointed

Member, Citizens Involvement Committee, City of Gresham (2012-present)

Appointed

Candidate Statement

In these few short months that I have served on the Gresham-Barlow School Board, I have come to realize how tightly connected the health of our schools is to the health of our communities and to the health of our area in general. There is no easy answer as to which should come first, a strong revenue base that supplies family-wage earning positions (the chicken) or a strong healthy school system with up-to-date curriculum and facilities that produce college- and job-ready graduates (the egg). Each one feeds the other.

If I am elected to serve for the next two years, I would like to:

1. Help the schools, business and industry, the community, and the government leaders to start a dialogue focused on a collaborative solution to strengthen our schools and communities;
2. Work towards helping all students, and their parents, to understand how to access the best public school education options to prepare for college or careers; and,
3. Work towards helping to close the achievement gap for underprivileged children.

I realize that all these objectives cannot be accomplished in a short two-year span, but I also realize that the work has to be started.

Sharon Garner

Voter's Pamphlet

Special Election: May 19, 2015

Sharon Garner

Gresham-Barlow School District, Position 6, At-Large

garner6@gresham.k12.or.us

503.679.3443