rev 01/16

| This filing is an | | inal | al 🗀 Am | | | endment | | |
|---|---------------------------|---------------|------------------------------|---------------|--------------|------------|-------------|-------|
| Office Information | | | _ | | | | | |
| Filing for Office of: Schoo | Board Director | | | | | | _ | |
| District, Position or County: | Gresham-Barlow Sc | hool Dist | rict; Position 6, At-Larg | ie | | - | | |
| Filing Information | · · | | | | | | | |
| Filing with the required \$ | 310.00 fee | | | | | | | |
| Prospective Petition | | | | | | | | |
| Candidate Information | | | | | | | | |
| Name of Candidate | | | | | | | | |
| First Sharon | Mi | Last Watso | on-Garner | | Suffix | | Title | _ |
| How you would like your na | me to appear on the ball | ot | | | | | | • |
| Sharon Garner | | | | | | | | |
| | | | | | | | | _ |
| Candidate Residence/Route | Address | | T. | - | | | | |
| Street Address 720 SE 214th Avenue | | | City Gresham | | State OR | | Zip 9703 | 0 |
| Candidate Mailing Address a | and Contact Information: | Only one ph | one number is required. | | | | | |
| Street Address or PO Box PO Box 1230 | · | | City Gresham | | State OR | | Zip 9703 | 30-02 |
| Work Phone | Home Phone | | Cell Phone 503.679.3443 | Fax | | | | |
| Email Address garner6@gresham.k12 | 2.or.us | | Web Site, if applicable | | | | | |
| Occupation (present employ | ment) If no relevant evne | rience None | or NA must be entered | | | | | |
| Current Gresham-Bark | | • | c of the most be entered. | | | · · · | | |
| Retired Business Own | er | | | | | | | |
| Occupational Background (p | revious employment) If n | o relevant e | xperience, None or NA must b | e entered. | | | | |
| Business Owner in Ore | gon from 2000 to 20 | 014; in At | lanta, Georgia from 19 | 89 to 199 | 蛋 | | | |
| ne Garner Group, Inc | • | | | | E | 7 F | | |
| Captured Expression Garner Grafx (Design | | | | | T 당 :: | 8 | 72 [T] | , ¥ |
| The Artistic Village(Fi | | sian) | | | ©.I | 22 | \bigcirc | |
| Bricks 4 Kidz-Gresha | m OR (STEM Educ | ation Pro | vider) | | E E | | EIVE | |
| <u> </u> | <u> </u> | | <u>,</u> | | | Æ | ₹ | |
| | | | | | STION: | = | 0 | |
| | | | | | Ci Ci | 42 | | |

| Educational Background (schools attended) If n | 1 | | 1 | | | | | | |
|--|-----------------------|----------------------------|-------------------|--|--|--|--|--|--|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study | | | | | | |
| Georgia State University | egree not complete | Not Completed | Business | | | | | | |
| Harrington Institute of Design | ed to Georgia State | Transferred | Interior Design | | | | | | |
| Pikes Peak Community College | to Harrington Institu | Transferred | Commercial Design | | | | | | |
| Roosevelt High School | Senior | College Prep Diploma | | | | | | | |
| Educational Background (other) Attach a separate sheet if necessary. | | | | | | | | | |
| | | | | | | | | | |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. | | | | | | | | | |
| Current member of the Gresham-Barlow School Board (2014-present) | | | | | | | | | |
| Member, Citizens Involvement Committee, City of Gresham (2012-2017) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | <u> </u> | <u> </u> | | | | | | | |
| Campaign Finance Information (not applicable to candidates for federal office) | | | | | | | | | |
| Candidate Committee | | | | | | | | | |
| Yes, I have a candidate committee. | | | | | | | | | |
| No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual. | | | | | | | | | |
| No, but will be filing a Statement of Organization for Candidate Committee (SEL 220). | | | | | | | | | |
| | | | | | | | | | |
| By signing this document, I hereby state that: | | | | | | | | | |
| The state of the s | | | | | | | | | |

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

15 February 2017

Date Signed

For Office Use Only Initials