## Filing of Candidacy for Nonpartisan Nomination

SEL 120 rev 1/08; ORS 249.031

This information is a matter of public	record and may be published or reproduced.	
please type or print legibly in bla	ck ink	
O Incumbent for Office of Judge		
↓ candidate name	filing for office of	
Shirley R. Craddick	Metro Council	District #1
Shirley R. Craddick how name should appear on ballot	distri	ct or position number
4275 SE Augusta Loop, Gre residence address street, city, state, zip code	sham, OR 97080-8447	
Multnomah	503-666-1657	cell: 503-799-2105
county of residence	home phone	work phone
503-665-1573 shirley_craddick@	msn.com www.shirleycraddi	ck.com
	address webs	ite
above mailing address where all correspondence will		,
O Secretary of State of Oregon	County Elections Official of Mu	ILTNOMA III County
OCity Recorder (Auditor), City of		
<b>⊙</b> Filing of Candidacy by Declaration, w	ith the Required Filing Fee (ORS 249.056)	
Filing Fees		
	Filing of Candidacy	State Voters' Ramphlet (ORS 251.095) (ORS 251.095)
Statewide Offices	<b>by Declaration (ORS 249.056)</b> \$ 100	\$ 1000 = S
Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300 @ 5 2

Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300 m
County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 1 <u>00</u>	\$ 300
MSD Councilor	\$ (25)	\$ 300 🖙 🚤 🚻
County Office	\$ 50	\$ 300 👼 📜 🔘
City Office	*	\$ 300** <b>*</b>
Justice of the Peace	n/a	\$ 300 <sup>69</sup>

<sup>\*</sup>set by charter or ordinance

- O Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)
- OFiling of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

2008 Filing Dates: Primary Election: May 20, 2008		General Election: November 4, 2008	
	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
	First Day	First Day	
Primary Election:	September 13, 2007	September 13, 2007	
General Election:	June 4, 2008	June 4, 2008	
	Last Day	Last Day	Last Day
Primary Election:	March 11, 2008	March 13, 2008	March 14, 2008
General Election:	August 26, 2008	August 26, 2008	August 29, 2008

<sup>\*\*</sup>for cities with a population of 50,000 or more (ORS 251.005)

occupation present employment - paid or unpaid			
Gresham City Councilor	.,		
occupational background previous employment - paid or unpa		onton for the allib Door and	
Health Research and author, 32 years, Kaiser Permenente Center for Health Research			
educational background schools attended, use atta	chment if needed		
	t grade level diploma/degree mpleted (AA,BA,BS,MA,		
Oregon State University	BS	Institutional Management and Dietetics	
University of Southern California	МНА	Health Administration	
other			
Council President, 2007 Gresham City Council 2009-2012			
Gresham City Council representative on the Regiona Council Liaison, or alternate, to the City of Gresham	al Water Providers Consortium Planning Commission, Natura	n al Resource and Sustainability Committee,	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrogresham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments	al Water Providers Consortium Planning Commission, Natura	n al Resource and Sustainability Committee,	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrogresham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on  By signing this document, I hereby state: that I will accept the nomination for the office indicates.	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit	n al Resource and Sustainability Committee,	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrogresham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on Commission  By signing this document, I hereby state: that I will accept the nomination for the office indicated that I will qualify for said office if elected	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit	n al Resource and Sustainability Committee, tee, and Mt. Hood Cable Regulatory	
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Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrogresham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on  By signing this document, I hereby state: that I will accept the nomination for the office indicated that I will qualify for said office if elected that all information provided by me on this form, in prior governmental experience, is true to the best theck the appropriate box (not applicable to candidate).	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit  cated  ncluding my occupation, ed of my knowledge	al Resource and Sustainability Committee, tee, and Mt. Hood Cable Regulatory  ucational and occupational background, and	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrogresham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on  By signing this document, I hereby state: that I will accept the nomination for the office indicated that I will qualify for said office if elected that all information provided by me on this form, in prior governmental experience, is true to the best theek the appropriate box (not applicable to candid By marking this box, I certify I do not have an exist or receive more than \$300 during each calendar yeand if total contributions or total expenditures excepts.	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit cated and an example of my knowledge dates for federal office - US Sting candidate's committee ear. I understand I must still	al Resource and Sustainability Committee, tee, and Mt. Hood Cable Regulatory  ucational and occupational background, and Senate and US Representative): and I do not expect to spend more than \$300 keep records of all campaign transactions	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrodersham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on  By signing this document, I hereby state: that I will accept the nomination for the office indicated that I will qualify for said office if elected that all information provided by me on this form, in prior governmental experience, is true to the best theck the appropriate box (not applicable to candid By marking this box, I certify I do not have an exist or receive more than \$300 during each calendar yeard if total contributions or total expenditures except the 2008 Campaign Finance Manual.	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit cated and an eluding my occupation, eduction of my knowledge dates for federal office - US sting candidate's committee ear. I understand I must still seed \$300 during a calendar ed or will soon file a Statem	Al Resource and Sustainability Committee, al Resource and Sustainability Committee, tee, and Mt. Hood Cable Regulatory  aucational and occupational background, and Senate and US Representative):  and I do not expect to spend more than \$300 keep records of all campaign transactions year, I must follow the requirements detailedent of Organization for Candidate	
Council President, 2007 Gresham City Council 2009-2012 Alternate City of Gresham representative to the Metrodersham City Council representative on the Regional Council Liaison, or alternate, to the City of Gresham Parks and Recreation Committee, Community Developments on  By signing this document, I hereby state: that I will accept the nomination for the office indicated that I will qualify for said office if elected that all information provided by me on this form, in prior governmental experience, is true to the best of the check the appropriate box (not applicable to candidate that I will accept than \$300 during each calendary and if total contributions or total expenditures except in the 2008 Campaign Finance Manual.  By marking this box, I certify that I have already file	al Water Providers Consortium Planning Commission, Natura opment and Housing Commit cated and an eluding my occupation, eduction of my knowledge dates for federal office - US sting candidate's committee ear. I understand I must still seed \$300 during a calendar ed or will soon file a Statem see the 2008 Campaign Finance	Al Resource and Sustainability Committee, al Resource and Sustainability Committee, tee, and Mt. Hood Cable Regulatory  Senate and US Representative):  and I do not expect to spend more than \$300 keep records of all campaign transactions year, I must follow the requirements detaile	

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	Warning
<b>W</b>	Committee

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, **all** filings are invalid. (ORS 249.013(3))

r office use only		
18	na	22157
lais /	candidate ID number	receipt number
NG	Ne	
ndidate committee ID number	office number	