

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 19, 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Siobhan Burke

Filing for the Office of (what's applicable):
District: **MESD** Position: **Board Director** Zone #: **03**

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: (630) 699-0281 Work: _____ Home: _____
E-Mail: **siobhanhkolar@gmail.com**

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted
Signature of Candidate or Agent on behalf of Candidate

March 23, 2015
Date signed

RECEIVED
MAR 23 PM 4:42
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		Optional info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: SJ
<input checked="" type="checkbox"/> County: <u>Mult Co</u>	Cash-receipt #: <u>23496</u>	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): 279
<input checked="" type="checkbox"/> Check #: <u>1059</u>	Amount \$ <u>25.00</u>	Portrait? <input type="radio"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Required info? <input type="radio"/> Yes <input type="radio"/> No	Signed? <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Email? <input type="radio"/> Copy? <input type="radio"/> Yes <input type="radio"/> No	Review Staff Initials:
		<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Slobhan Burke*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Paraprofessional, Portland Public Schools

Occupational Background (Any previous paid or unpaid employment):

Education and nonprofit professional

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
University of Illinois at Urbana-Champaign	English	B.A.
Aurora University	Master's of Teaching	MAT

Prior Governmental Experience (Elected or appointed):

Precinct committee person

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Slobhan Burke*) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Siobhan Burke

Occupation: Special Education Paraprofessional, Portland Public Schools

Occupational Background: Nonprofit and Education Professional

Educational Background: B.A., University of Illinois at Urbana-Champaign;
Master's of Education, Aurora University

In my work as a paraprofessional with children with disabilities in Portland I have firsthand experience of the positive difference MESD makes in students' lives. From training I received from MESD's school nurses, to MESD's service to connect uninsured students and their families with access to insurance, MESD provides important services to all students.

As a mom of a middle schooler I saw how my son built stronger relationships with teachers and classmates and experienced a high quality science curriculum while deepening his appreciation of the outdoors while at Outdoor School last year.

If elected my priorities will include:

Hiring a qualified and successful superintendent and seeking wide input on this choice. Resolving and repairing relationships with staff must be a priority for every Board member.

Supporting legislative efforts to fully fund Outdoor School, increase the number of school nurses, and prioritize the most vulnerable schools and students. At the MESD I will support full funding of Oregon schools.

Studying the issue of student privacy and implementing best practices within the Cascade Technology Alliance.

Promoting diversity, inclusion and equity as a Board and organization.

Supporting a short-term and long-term strategic plan that incorporates stakeholders, including parents, students, staff into the process.

Please contact me at burkeformesd@gmail.com or see my campaign Facebook Page at Siobhan Burke for MESD Director, Position 7.

Proud to be endorsed by:

*Portland Association of Teachers PAC
MESD Education Association
Rep. Margaret Doherty - HD35
State Representative Lew Frederick
Rob Nosse, State Representative
Laurel Merz*