rev 01/16 ORS <u>255.235</u>

All information must be comple	eted or the form wil	l be rejected.		
This filing is an	Origina	al 🗆] Amendment	
Office Information	4루우리 1일 시간 1일 - 1222년 1일 1일 - 1일			
Filing for Office of: Director				_
District, Position or County: David	d Douglas Sch	nool District #40, Position	2	
Filing Information				
Filing with the required \$10.00 for	ee		·	
Prospective Petition				
Candidate Information				
Name of Candidate				
First Stephanie	l _{Wi}	Stephens	Suffix	Title
How you would like your name to a	ppear on the ballot			
Stephanie D. Stephens		•		
	SERVICE HE RESTORM TO SUIT, TO	e do seate souther taken familiaken at scholled to		turtualia, katere aj likal
Candidate Residence/Route Addres		물리맞은 10년 1일 1일 1일 일본 전 경험 전 기계		
Street Address 12536 NE Couch St		^{City} Portland	State OR	Zip 97230
Candidate Mailing Address and Con	tact Information: O	trada i en la la la la la relación de la lación de lación de la lación de la lación de lac		Algebra (1944) Policie
Street Address or PO Box		City	State	Zip
12536 NE Couch St		' Portland	OR	97230
	ome Phone 503) 575-0995	Cell Phone (971) 200-5132	. Fax	
Email Address stephaniedstephens@gma	ail.com	Web Site, if applicable www.stephforscho	ols.com	
Occupation (present employment) I	If no relevant evneric	ance None or NA must be entered		
Organizational Development				· ·
Organizational Development	Director, Office	Oregon		
			DI 28	inga,
Occupational Background (previous	employment) If no	relevant experience, None or NA must		7.5
Program Manager, Bureau of Development and Communications Manager, Bureau of Communications Manager, Bureau of Communications Manager, Bureau of Communications Manager, Commu	cations Manage		TIM SEC	RECEIVED

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
The Evergreen State College	4 Years - Undergraduate	B.A.	English
Portland State University	1 Year - Graduate School	N/A	Public Administration
Educational Background (other) Attach a sepa	arate sheet if necessary.		
en e	ute mercure LL Land de aux in a la como E		A second distriction
Prior Governmental Experience (elected or a	ppointed) If no relevant experi	ience, None or NA must be ente	red.
Program Manager for Mayor Tom F	Potter, Appointed		
•		•	
		<u>.</u>	i
Campaign Finance Information (not applicab	le to candidates for federal off	fice)	
Candidate Committee			
Yes, I have a candidate committee.			<u> </u>
No, I do not expect to spend more than \$7	750 or receive more than \$750	during each calendar year. I und	derstand I must still keep
records of all campaign transactions and if	_	enditures exceed \$750 during a	ı cəlendar year, I must
follow the requirements detailed in the Ca	- -	(CTI 220)	
No, but will be filing a Statement of Organ	ization for Candidate Committe	ee (SEL 220).	<u> </u>
By signing this document, I hereby state that:			
☐ I will qualify for said office if electe	rd.		
☐ all information provided by me on		my knowledge	
·			
Warning	일반 1일 10일 시간 일본 - 일본인 F		
Supplying false information on this	orm may result in conviction o	f a felony with a fine of up to \$1	25.000 and/or prison for
up to 5 years. (ORS 260.715). A pers	on may only file for one lucrati	ve office at the same election.	
(ORS 249.013 and ORS 249.170)			
	A		
Do Al			2/8/2017

Date Signed

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