Filing of Candidacy for Special District Nomination

SEL 190

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please type or print legibly in black ink

↓ candidate name

| STEPHEN | М. (| CLARK | | | | |
|------------------------------------|------------------------------|---------------------|----------------------|----------------------|--|---------------------------------------|
| VALLEY VI | EW WATER | DISTRI | CT / | DSITION | y # / | · |
| how name should appear on ba | HOL | i | district, department | , position or zone n | umper irappiicable | 0 |
| STEPHEN residence address | M. C. | LARK | VALLEYU | IEW WAT | ER DIST, A | BITTON # |
| 3923 S.W. | 55 TH DRIVE | - PORTU | AND, O | R 97. | 221 | |
| county of residence | | | home phone | 7. | work phone | |
| MULTNOM | A+/ | | 503 292 | | | · · · · · · · · · · · · · · · · · · · |
| fax | email address | . • | | late of election | - 2007 | 20 |
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| mailing address where all corre | | \sim | 57 | 0 0 | _ | |
| 3923 JW- | 55 TH DRIVE | - YOR | TLAND, DA | 2 472 | 2] | <u> </u> |
| O Filing of candidacy by de | claration, with the req | uired \$10.00 fee. | | | | |
| O Filing of candidacy by pe | tition, with the require | ed signature she | ets bearing the s | ignatures of at | least 25 electors | or |
| at least 10% of the elector | ors residing in the elec | toral district for | the office (which | ever is less), c | ertified by the ap | propriate |
| county elections officials | 3. | | | | | |
| required information | | | | | | |
| ↓ occupation present employme | nt - paid or unpaid | | | | | · |
| RETIRED | PROFESSOR | EMERIT | -u.s | | | * . |
| occupational background pre- | vious empioγment - paiα or i | unpaio | | | 0 . | |
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| ↓ educational backgrou | uncl cahaola attandad uga | attachment if peeds | d | | - Lunda - Lund | |
| complete name of school n | | | diploma/degree/c | ertificate | course of study of | ipuonal |
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| STANFORI |) | 16 | BA. | 1964 | BIOLOGY | • |
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| required inform | nation | | | |
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| prior governmental ex | xperience elected or appoin | ited | | <i>O</i> |
| VALLEY | VIEW WATE | R DISTRICA | - Position # | 1 1995 - ARESI |
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| | ocument, I hereby state for said office if elected | | | |
| that all information | on provided by me on t | this form, including my d | occupation, educational and occ | upational background, and |
| prior governmen | tal experience, is true i | to the best of my knowle | dge | • |
| Telle | Muss - | M. Alux | h 2- | 14-07 |
| candidate's signature | | i Duy | da | te signed |
| | | | | |
| This information | | | | · · · · · · · · · · · · · · · · · · · |
| This information | is a matter of public re | ecord and may be publish | iea or reproducea. | |
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| Warning | CHARLES TO STATE | | | |
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| | | | or more than one district office, may be a candidate for more th | |
| | at the same election. (| | Street Street, Tolking as | |
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JOHN KAUFFHAN

DIRECTOR OF DIFFTIAN

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| for office use only | | | |
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