

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 3rd 2020  Amended Statement

Name of Candidate (as it should appear on the ballot):  
**Steve Marker**

Filing for the Office of (complete what's applicable):  
District/Position: City Council, Position 2 *Fairview*

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
**Steve Marker**

### Contact Information:

Phone: Cell: 503-703-5987 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: smdjmagic@frontier.com

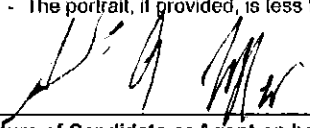
DIRECTOR  
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 RECEIVED

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



9/3/2020  
Date Signed

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

- Typewritten & Signed JCVP-01
- |  |   |
|--|---|
| <input type="checkbox"/> 'Required Information':       | <input type="checkbox"/> (Optional) 'Optional Information'                      |
| <input type="checkbox"/> Occupation                    | <input type="checkbox"/> (Optional) Portrait                                    |
| <input type="checkbox"/> Occupational Background       | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input type="checkbox"/> Educational Background        | <input type="checkbox"/> Fee/Petition Provided                                  |
| <input type="checkbox"/> Prior Governmental Experience | <input type="checkbox"/> Word Count (325 words/numbers MAX)                     |

# Candidate Statement for Voters' Pamphlet

## Required Information

Candidate Name: **Steve Marker**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):  
Retired, Community volunteer

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**Occupational Background** (any previous paid or unpaid employment):  
20 years serving in the United States Navy (Special tour off the coast of Vietnam); 24 years as a Fedex Express Driver; Elder at Smith Memorial Presbyterian Church.

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**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Skagit Valley College		

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**Prior Governmental Experience** (elected or appointed):  
Chairman of the City of Fairview Public Safety Advisory Committee; Chairman of the City of Fairview Parks and Recreation Advisory Committee.

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## Optional Information

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Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

SEE ATTACHED

**For Office Use Only:**

County: Mult

Cash-receipt #: 24455

Check #: 50

Amount \$: \_\_\_\_\_

Intake Staff Initials: [Signature]

- Required info?  Yes  No
- Optional info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?  Print? # \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

- Word Count (325 max): \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- Review Staff Initials: \_\_\_\_\_

**Steve Marker - Building our future together.**

I have had the pleasure of living in Fairview for 21 years. During this time, I have seen our city grow and become a beautiful and welcoming community open to everyone. But I believe to protect our city and preserve its rich and diverse history we must elect servant leaders.

I have seen this sprit firsthand as the Chairman of the Fairview Parks and Recreation Advisory Committee. Two committees committed to our livability and community health. As your next city councilor, I will work with anyone willing to preserve and enhance our amazing city. I would be honored to be your next city councilor.

**Livability-** I will work Multnomah County and the surrounding cities of East County to support the H.O.P.E (Homeless Outreach and Programs Engagement) Team. There is nothing compassionate about people living in a tent and I will work with faith leaders and community partners to get people the help they need.

**Wellness and Recreation-** PlayEast the two cities recreational program is an amazing example of community ingenuity and collaboration. We must support our parks and the children and families that will utilize them.

**Public Safety and reimagination-** As the Chair of the PSAC (Public Safety Advisory Committee) I have heard from many of you about the challenges that we face as a city. As your next city councilor, I will work with the post office and community partners to address mail theft issues.