

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election: Primary 20\_\_\_\_ General 20\_\_\_\_ Special May 16, 2017

Original Statement     Amended Statement

Name of Candidate (as it will appear on ballot):

Susie Jones

Filing for the Office of (what's applicable):

District: MESD                      Position: 1                      Zone #: 5

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Susie Jones

### CONTACT INFORMATION

Phone: Cell: 503-621-6316    Work: \_\_\_\_\_    Home: \_\_\_\_\_

E-Mail: susie.jones52@frontier.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

3/3 2017

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
County: <u>Mult Co</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>SJ</u>
<input type="checkbox"/> Cash-receipt #: <u>23869</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u>10</u> <input type="checkbox"/> No	Word Count (325 max):
<input checked="" type="checkbox"/> Check #: <u>3583</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>25.00</u>	<input type="checkbox"/> Email? <input type="checkbox"/> Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials:
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

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DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**  
Retired

**Occupational Background (Any previous paid or unpaid employment):**  
Faculty, Mt. Hood Community College, 1999-2011; Teacher, David Douglas School District, 1991-1999;  
Teacher, North Clackamas School District, 1981-1991; Clerical, Schnitzer Steel Products; Musician, Disneyland.

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
University of Portland	Music	MM ;
University of Portland	Music	BME ;
Mt. Hood Community College	General Studies	;
Lebanon High School		Diploma .

**Prior Governmental Experience (Elected or appointed):**  
Board of Trustees, Mt. Hood Community College, 2013-2017, Chair from 2015-2017.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate (Susie Jans) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

Typewritten & signed 'Candidate's Statement' for County VP	(Optional) 'Optional Information'
'Required Information':	(Optional) Portrait
Occupation;	(If applicable) Endorsement Statement #: _____
Occupational Background;	Fee provided
Educational Background;	Word Count (325 words/numbers MAX)
Prior Governmental Experience.	

In my 30-year career in education, I taught every grade level from 4<sup>th</sup> grade through community college, across three school districts. My experience on the MHCC Board has given me further insight into budgeting and audits, collective bargaining, visioning, and conflict management. My broad range of experience will be an asset to MESD.

As a board member of MESD I will:

- Support the mission of MESD
- Work collaboratively with others
- Ensure that tax dollars to MESD are used as efficiently and effectively as possible.
- Ensure that MESD programs are relevant and meet the needs of the 21<sup>st</sup> century student.

#### ENDORSEMENTS

James Zordich, Vice Chair, MHCC Board of Trustees

Sue O'Halloran, Principal Broker, KMO

Hiroshi Morihari, President, HM3Energy

Mary McSwain, Past President, Mt. Hood Jazz Festival

Rep. Jeff Reardon

Shirley Craddick, Metro Councilor

Shane T. Bemis, Mayor, City of Gresham

Multnomah ESD Education Association

Portland Association of Teachers, Political Action Committee

AFSCME Local 1995