

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Multnomah Education Service District**

District, Position or County: **Position 1, zone 5**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Susie	M	Jones		

**How you would like your name to appear on the ballot**

Susie Jones

**Candidate Residence/Route Address**

Street Address	City	State	Zip
2050 SE Regner Rd	Gresham	OR	97080

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
same			

Work Phone	Home Phone	Cell Phone	Fax
		503-621-6316	

Email Address	Web Site, if applicable
susie.jones52@frontier.com	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Faculty, Mt. Hood Community College, 1999-2011  
Teacher, David Douglas School District, 1991-1999  
Teacher, North Clackamas School District, 1981-1991  
Clerical, Schnitzer Steel Products  
Musician, Disneyland

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Portland	Masters	Masters of Music	Music
University of Portland	Bachelors	Bachelor of Music Education	Music Education
Mt. Hood Community College	transfer		General Studies
Lebanon High School	12	diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Mt. Hood Community College Board of Trustees, 2013-2017  
MHCC Board Chair 2015-17

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

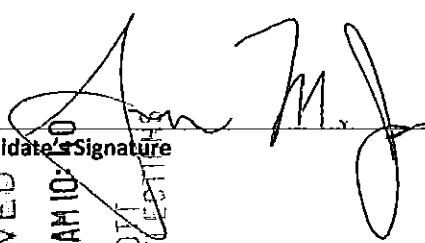
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature 

3/12/17  
Date Signed

RECEIVED  
17 MAR 13 AM 10:40  
TIM SCOTT  
DIRECTOR OF ELECTIONS

For Office Use Only Initials HB  
P.L.A.10 chK