JCVP-01 ORS 251.335					
Candidate's Statement for County Voters' Pamphlet					
Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphle form must be filed and the fee paid to each county where the statement is to be printed.					
FILING INFORMATION					
Election: Primary 20 General 20 Special Original Statement Amended Statement					
	—				
Name of Candidate (as it will appear on ballot): Suzanne Stahl					
Filing for the Office of (what's applicable):					
Portland City Commissioner 4 District: Position: Zone #:					
"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet): Suzanne Stahl					
CONTACT INFORMATION					
Phone: Cell: (503) 860-3861 Work: Home: (503) 293-7671					
E-Mail: stahlforall@gmail.com					
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, wow we it be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a free of \$125,000, o both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.					
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters Pamerlet. <					
- That all information provided by me on this form and in this Statement is true to the best of monkedge; - I am the author of this Statement (ORS 251.415);					
- I have read and understand the instructions for submitting this 'Candidate Statement'; and					
Signature redacted 318, 20 12	2				
Signáture of Candidate or Agent on behalf of Candidate Date signed					
(If applicable) Printed name of Agent Phone number					
For Office Use only: County: Mu Hours Optional Info? O Yes O No Intake Staff Initials: John Cash-receipt #: Hatto 25 5 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6					
Cash-receipt #: # Cash-receipt #: # O No Check #: # O No Portrait? Word Count (325 max): Amount \$					
Required Info?					

	late's Statement 'Required Inf (Candidate name Suzan		et		
	• • • • • • • • • • • • • • • • • • • •				
TOTAL maximum of 325 hand-counted typew headings already printed on this form. All sect information for a required section the word "Nequired' and/or 'Optional Information' write	tions of the 'Required None" should be inse	Information' must be a type rted. If attaching a type	completed. If there is not relevant ewritten document with either the		
Occupation (Present paid or unpaid emp	lovment):				
	<u></u>		<u> </u>		
Chair, Portland Commission or	Chair, Portland Commission on Disability				
(Auxiliary) Board Secretary, Legacy Good Samaritan Hospital					
Chair, Accessibility in the Built Environment committee					
Chair, Accessionity in the Bune Environment committee					
Owner, Two Hungry Goats, LL	ل. منطقه				
Member, Pedestrian Advisory Committee					
Program Assistant, Legacy Good Samaritan Hospital					
Occupational Background (Any previous	s paid or unpaid em	ployment):			
Member Private For Live Transport					
Member, Private For-Hire Transportation Innovation Task Force					
resident, Oregon Walks					
Grant Writer, Harper's Playground					
Project Manager, Northy	vest Portland Ma	inistries	•		
Office Manager, NAMI M	ultnomah	MIONI ICO			
Mental Health Case Mana	artionian	-			
TACTION TECHNIC GOOD MAIL	ager, Luke-Dorr,	Inc.			
Educational Background: (relevant scho	ols attended)				
Name of School	Educational stu	dy - Major/minor	Diploma/Degree/Certificate		
Portland State University ,	Public Administrati	on ,	MPA:HA :		
Linfield College ,	Business, Psychological	ogy/none .	BA :		
,	-				
,		· · · · · ·			
Prior Governmental Experience (Elected	d or appointed):				
none					
,	•				
	(0-41)-6-		 		
<u> </u>	'Optional Info				
Please attached a separate sheet for your information count toward the 325 work	our optional inform	ation – remember, bo	oth your required and optional		
		ont for County Votor	s' Pamphlet (VP)' information:		
Typewritten & signed 'Candidate's Stateme		(Optional) 'Option			
'Required Information':		(Optional) Portrait			
Occupation;		(If applicable) Endorsement Statement #:			
 Occupational Background; Educational Background; 		Fee provided			
Prior Governmental Experience.					
			☐ Word Count (325 words/numbers MAX)		

Stahl is a steadfast civil rights advocate who serves in many high-level positions in the Portland community. She has worked with the city for over seven years ensuring marginalized populations are represented in the policy-making process. She often testifies at City Hall to propose and support civil right initiatives such as: Right 2 Dream Too relocation, Equal Access Transit Plan, Comprehensive Plan, and ADA Transition Plan. As Commissioner she will: improve accountability and transparency at City Hall, improve public outreach and representation, implement and oversee Inclusionary Zoning policies, enforce strict no-cause eviction ordinances, support clean energy, enforce a deconstruction fee, and restructure private for-hire transportation policies.

Darin Campbell, Government Affairs Representative for Radio Cab, states, "Sue Stahl is, beyond a doubt, the most qualified to be Portland City Commissioner. She has the experience and education that will make her successful. Stahl's involvement working with the city and her tireless efforts representing minority and vulnerable communities are unparalleled. She has the excellent ability to bring people together and has demonstrated the ability to work effectively and respectfully with diverse groups. Stahl exemplifies honesty, fairness, and thoughtfulness. No wonder she received the 2015 Spirit of Portland Individual Making a Difference Award. Stahl is a great champion for the people of Portland". Learn more about Sue Stahl at her website: www.STAHLFORALL.com.