## **NOTICE OF PUBLIC HEARING**



www.multco.us/landuse = Email: land.use.planning@multco.us = Phone: (503) 988-3043

This notice concerns a public hearing scheduled to consider the land use case(s) described below.

**CASE FILE**: T2-2021-14981, COA-2025-0004

Scheduled before one of the following County's Hearing's Officer on **Friday**, **June 13**, **2025**, at time via virtual hearing. Virtual Hearing Instructions may be found at <a href="https://www.multco.us/landuse/public-notices">www.multco.us/landuse/public-notices</a>.

This Hearing will be open to the public. Interested parties may contact our office to register for this event. Please provide your name, phone number, and email address either by phone to 503-988-3043 or by email to <u>LUP-hearings@multco.us</u> no later than noon on Thursday, June 12, 2025.

**SUBJECT OF** Request for a Conditions of Approval review for land use case no. T2-2021-14981

THE HEARING:

**LOCATION**: 12424 NW Springville Road, Portland **Property ID** # R324300, R324339,

R501639

Map, Tax lot: 1N1W16D -02800, 1N1W16D Alt. Acct. # R961160130,

-03100, 1N1W15C -00600 R961160590, R961150770

**OWNER(s):** Scott & Stacy Reed

❖ PUBLIC PARTICIPATION AND HEARING PROCESS: A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, by contacting <a href="mailto:LUP-hearings@multco.us">LUP-hearings@multco.us</a> or by visiting our website at <a href="www.multco.us/landuse/hearings-officer">www.multco.us/landuse/hearings-officer</a>. The County's decision on this matter will be used as the staff report and is available digitally at no cost, if requested. Paper copies of all documents may be purchased at the rate of \$0.46/page. For further information on this case, contact <a href="mailto:LUP-hearings@multco.us">LUP-hearings@multco.us</a>.

All interested parties may appear and testify virtually or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request and must be received prior to the close of the public hearing. The hearing procedure will follow the Hearing Officer's Rules of Procedure and will be explained at the hearing.

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comment or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Land Use Board of Appeals (LUBA) by the applicant or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Any issue that is intended to provide a basis for an appeal to the Land Use Board of Appeals (LUBA) must be raised prior the close of the public record. Issues must be raised and accompanied by statements or evidence sufficient to afford the County and all parties an opportunity to respond to the issue.



## **❖ APPLICABLE APPROVAL CRITERIA** [Multnomah County Code (MCC)]:

General Provisions: MCC 39.1250 Code Compliance and Applications, MCC 39.2000 Definitions

Exclusive Farm Use (EFU): MCC 39.4225(C) Review Uses Dwelling Customarily Provided in Conjunction with a Farm Use, MCC 39.4240 Single Family Dwelling Condition of Approval, MCC 39.4245(C), (D), (F), (H) Dimensional Requirements and Development Standards, Former MCC 39.4265(B)(3) (2021), repealed by Ordinance 1304 (2022) Standards for Specified Farm Dwellings Not high-value farmland soils, capable of producing the median level of annual gross sales

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-3043 or by visiting our website at <a href="https://multco.us/landuse/zoning-codes/">https://multco.us/landuse/zoning-codes/</a> under the link Chapter 39: Multnomah County Zoning Code and at <a href="https://multco.us/landuse/comprehensive-plan">https://multco.us/landuse/comprehensive-plan</a> under the link Multnomah County Comprehensive Plan.