

## NOTICE OF PUBLIC HEARING

### For an Appeal of a Planning Director's Decision

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This notice concerns a public hearing scheduled to consider the land use case(s) described below.

**Case File:** T2-2022-15660

Scheduled before one of the County Hearings Officers on **Friday, February 10, 2023, at 9:00 am** via virtual hearing. Visit [www.multco.us/landuse/public-notices](http://www.multco.us/landuse/public-notices) for virtual hearing instructions.

This Hearing will be open to the public. Interested parties may contact our office to register for this event. Please provide your name, phone number, and email address either by phone to 503-988-3043 or by email to [lup-hearings@multco.us](mailto:lup-hearings@multco.us) **no later than noon on Thursday, February 9, 2023.**

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**Subject of the Hearing:** Appeal of an expedited NSA decision for the placement of 95 feet of 2-ft by 2-ft by 6-ft concrete blocks to construct a fence on the subject property listed below.

**Location:** 2220 NE Corbett Hill Rd, Corbett  
Alternate Account #: R944260910  
Map, Tax Lot: 1N4E26CA-00600  
Property ID #: R322289

**Appellant:** Morgon Purvine

**Applicant/Property Owner:** Fendall Winston

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### **Public Participation and Hearing Process:**

A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, by visiting our website at [www.multco.us/landuse/hearings-officer](http://www.multco.us/landuse/hearings-officer). The County's decision on this matter may be used as the staff report and is available digitally at no cost, if requested. Paper copies of all documents may be purchased at the rate of \$0.40/page. For further information contact Lisa Estrin at 503-988-0167 or via email at [lisa.m.estrin@multco.us](mailto:lisa.m.estrin@multco.us).

All interested parties may appear and testify virtually or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request and must be received prior to the close of the public hearing. The hearing procedure will follow the Hearing Officer's Rules of Procedure and will be explained at the hearing.

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, appellant, those who submitted written comment, requested the decision in writing or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Columbia River Gorge Commission by the applicant or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Any issue that is intended to provide a basis for an appeal to the Columbia River Gorge Commission must be raised prior the close of the public record. Issues must be raised and accompanied by statements or evidence sufficient to afford the County and all parties an opportunity to respond to the issue.



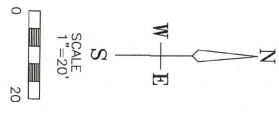
**Applicable Approval Criteria:**

**Multnomah County Code (MCC):** MCC 38.0560 Code Compliance and Applications, MCC 38.1010(A)(3) Expedited Uses, Rail, solid or semi-solid fences accessory to existing dwellings less than or equal to 6 feet in height and less than or equal to 100 feet in length, MCC 38.7100 Expedited Development Review Criteria.

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-3043 or by visiting our website at <https://multco.us/landuse/zoning-codes/> under the link **Chapter 38 – Columbia River Gorge National Scenic Area.**

**Notice to Mortgagee, Lien Holder, Vendor, or Seller:**

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.



**SYMBOLS**

- ⊕ = POWER POLE
- ⊙ = GUY ANCHOR
- ⊖ = WATER METER
- ⊗ = GAS METER
- ⊚ = ELECTRIC METER
- ⊕ = WATER VALVE
- ⊗ = GAS VALVE
- ⊙ = MAN-HOLE
- ⊚ = CLEAN OUT
- ⊖ = CATCH BASIN
- ⊕ = FIRE HYDRANT
- ⊙ = DOWN SPOUTS
- ⊖ = WATER LINE
- ⊗ = GAS LINE
- ⊚ = ELECTRIC LINE
- ⊕ = SANIT. SEWER
- ☼ = CONIFER

○ - INDICATED 5/8" x 30" IRON ROD  
 W/ YELLOW PLASTIC CAP STAMPED  
 "FERGUSON LAND SURVEYING INC." SET ON AUGUST 02, 2019

**Ferguson Land Surveying, Inc.**

646 SE 106TH AVE. PORTLAND, OR 97216  
 Phone (503) 408-0601 Fax (503) 408-0602  
 www.fergusonlandsurveying.com

**DRIVEWAY MAP**

IN THE SW 1/4, SECTION 26, T11N, R44E, W1M,  
 CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

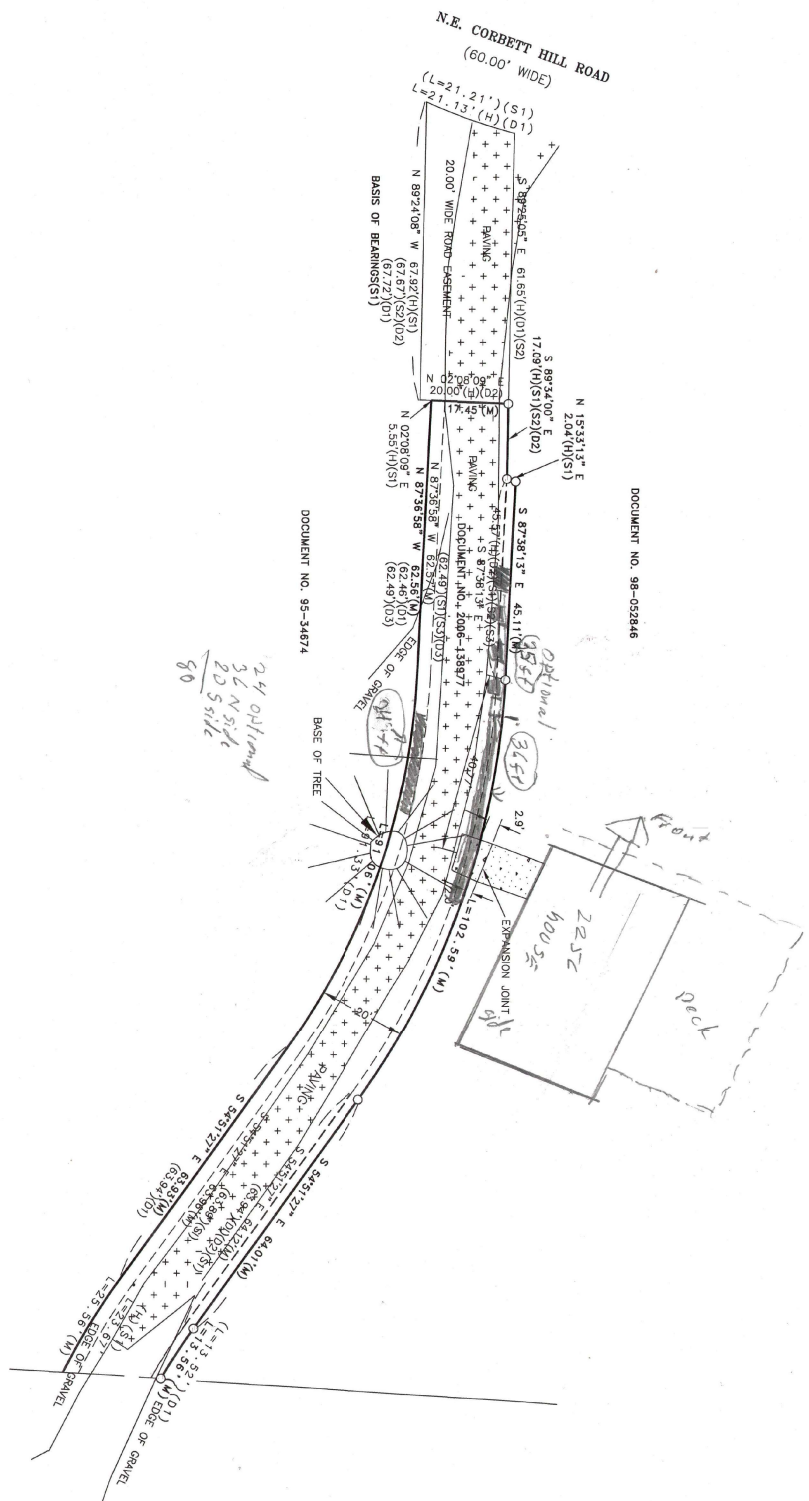
CLIENT:  
 FENDALE WINSTON  
 2625 N.E. CORBETT HILL RD  
 PORTLAND, OR 97019

DATE: AUGUST 6, 2019

JOB NO. 13-118  
 DRAFTED 8/6/19

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
**DRAFT**  
 OREGON  
 JOE H. FERGUSON  
 2445  
 RENEWAL DATE 12/31/19

REVISIONS  
 REVISIONS  
 REVISIONS  
 SHEET 1 OF 1



DOCUMENT NO. 98-052846

DOCUMENT NO. 95-34674