

# 14 DAY OPPORTUNITY TO COMMENT



www.multco.us/landuse ▪ Email: land.use.planning@multco.us ▪ Phone: (503) 988-3043

---

## Application for Temporary Permit

**CASE FILE:** T2-2025-0004      **APPLICANT:** Heather Stebbings, Shaver Transportation

**LOCATION:** On the submerged lands within the water body of the Columbia River adjacent to:  
**Map, Tax lot:** 2N1E19-00200   **Alt. Acct. #**R951190030   **Property ID #** R489120  
**Map, Tax lot:** 2N1E19-00100   **Alt. Acct. #**R951190020   **Property ID #** R489119  
**Map, Tax lot:** 2N1E28-00200   **Alt. Acct. #**R951280010   **Property ID #** R323351

**BASE ZONE:** Multiple Use Forest – 10 (MUF-19)

**OVERLAYS:** Flood Hazard (FH)

**PROPOSAL:** Request for a temporary permit for three (3) spud barges on the submerged lands within the water body of the Columbia River and adjacent the above properties.

---

- ❖ **COMMENT PERIOD:** Neighbors are invited to submit written comments for the proposal described above. Comments should be directed toward the approval criteria listed below. Any neighbor that submits comments will receive the County's complete decision. Written comments will be accepted at [LUP-comments@multco.us](mailto:LUP-comments@multco.us) if received by **4:00 pm on Monday, March 31, 2025**. **If you do not wish to submit comments, no response is necessary.**

Further information regarding this application is available by contacting [LUP-comments@multco.us](mailto:LUP-comments@multco.us). Paper copies of these materials may be purchased for \$0.46/per page.

- ❖ **APPLICABLE APPROVAL CRITERIA** [Multnomah County Code (MCC)]:

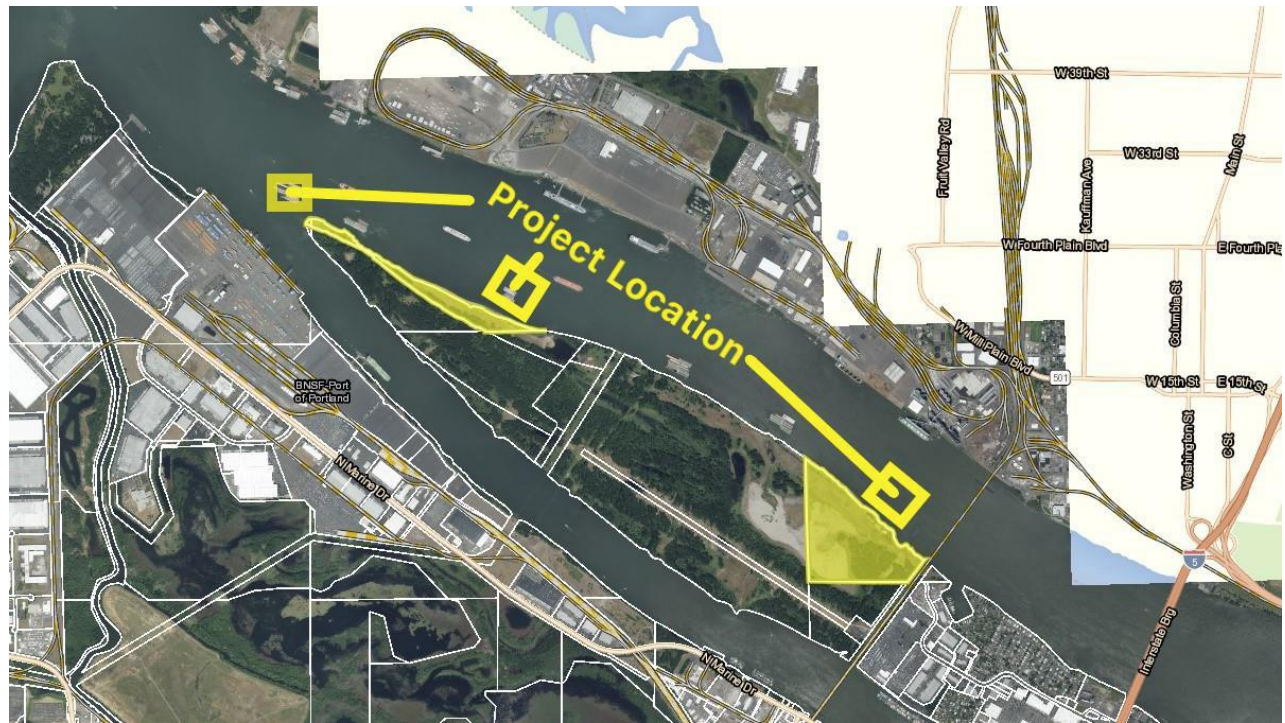
General Provisions: MCC 39.1250 Code Compliance and Applications, MCC 39.2000 Definitions

Multiple Use Forest – 19 (MUF-19): MCC 39.4715 Temporary Uses, MCC 39.4717 Dimensional Requirements and Development Standards

Temporary Uses: MCC 39.8750 Temporary Permits for Certain Uses

Copies of the referenced Multnomah County Code sections can be obtained by visiting our website at <https://multco.us/landuse/zoning-codes/> under the link **Chapter 39 – Zoning Code** or by contacting our office at (503) 988-3043.

N ↑



- ❖ **DECISION MAKING PROCESS:** The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.
- ❖ **IMPORTANT NOTE:** Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

ORS chapter 215 requires that if you receive this notice, it must promptly be forwarded to the purchaser.

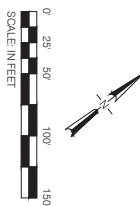
**THE UNIVERSITY OF CHICAGO**

---

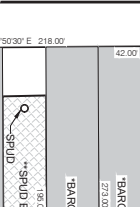
**CHICAGO, ILLINOIS**

## REFERENCES

SURVEYORS OFFICE.



SCALE: 1"=50'



SCALE: 1"=50'

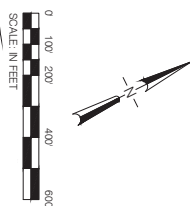
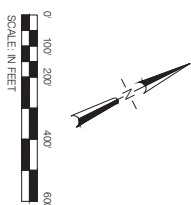
NO FIELD SURVEY WORK WAS PERFORMED ON THIS SURVEY

## SHAYER I KANSPOKIA ION WAI EK LEASE DESCRIPTION

PARTICULARLY DESCRIBED AS FOLLOWS

3 SQUARE FEET (1.380 ACRES) MORE OR LESS.

SURVEYORS OFFICE



PRINTED: 18/2026 9:30:22 AM VANDERBILT UNIVERSITY  
c:\bldg\p\2026\001\1887\dwg\lgs\lgs000001.dwg  
IF ELECTRONIC SIGNATURE IS BROKEN OR MISSING - THIS IS NOT A LEGAL DRAWING  
DRAWING SCALE IS REDUCED 90% WHEN SHEET SIZE IS 11 X 17



The diagram is a site plan of a barge lease area. It features two rectangular barges, each labeled "BARGE". The left barge has a width of 42.00' and a length of 273.00'. The right barge has a width of 42.00' and a length of 273.00'. Between the barges is a narrow channel labeled "SPUD BARGE" with a width of 16.00'. On either side of this channel are spuds, labeled "SPUD" with a diameter of 36.50'. The entire area is bounded by a dashed line. The dimensions of the lease area are given as 538' 22" 29" W by 218.00' N. The barges are oriented with their long sides parallel to the north-south axis. A north arrow and a scale bar (0' to 150') are located in the upper right corner. A label "BARGE LEASE AREA" with an arrow points to the central area. A note at the bottom left states "to OHWL line" with an arrow pointing to the left boundary line.

538' 22" 29" W 218.00'

to OHWL line

42.00' 273.00' 42.00' 273.00' 16.00' 36.50'

"BARGE" "BARGE" "SPUD BARGE" "SPUD" "SPUD"

0' 25' 50' 100' 150'

SCALE IN FEET

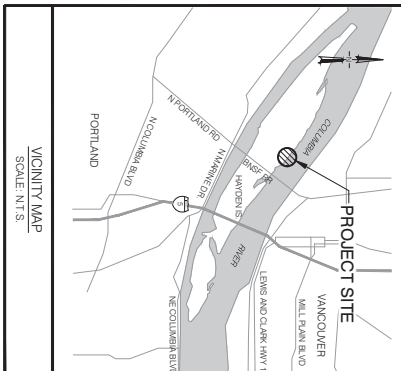
N 38°22'29" E 218.00'

BARGE LEASE AREA

N 61°37'31" W 300.00'

"BARGE DIMENSIONS 273' (L) X 42.0' (W) X 29' (H) UNLOADED THERE ARE 2 AT THIS SITE, ATTACHED LENGTH WISE."

"SPUD BARGE DIMENSIONS 160' (L) X 36.5' (W) X 8' (H) THERE ARE 2 AT THIS SITE, ATTACHED LENGTH WISE."



10	DATE	10/1/2021
9	NAME OF OWNER	N. MIRANDA
8	SIGNATURE OF OWNER	
7	SIGNATURE OF AGENT	
6	DATE	10/1/2021
5	NAME OF AGENT	CHUCKIE
4	NAME OF AGENT	CHUCKIE
3	NAME OF AGENT	CHUCKIE
2	NAME OF AGENT	CHUCKIE
1	NAME OF AGENT	CHUCKIE