

14 DAY OPPORTUNITY TO COMMENT



www.multco.us/landuse ▪ Email: land.use.planning@multco.us ▪ Phone: (503) 988-3043

Application for a Temporary Permit

CASE FILE: T2-2025-0028 **APPLICANT:** Sara Hastings, Ecological Land Services

LOCATION: On submerged lands within the Columbia River adjacent to:
Map, Tax lot: 2N1E19-00100 **Alt. Acct. #:** R951190200 **Property ID #:** R489119
Map, Tax lot: 2N1E29-00300 **Alt. Acct. #:** R951290010 **Property ID #:** R323355

BASE ZONE: Multiple Use Forest – 19 (MUF-19)

OVERLAYS: Flood Hazard (FH)

PROPOSAL: Request for a Temporary Permit for three (3) spud barge lease areas on the submerged lands within the Columbia River adjacent to the above properties.

- ❖ **COMMENT PERIOD:** Neighbors are invited to submit written comments for the proposal described above. Comments should be directed toward the approval criteria listed below. Any neighbor that submits comments will receive the County's complete decision. Written comments will be accepted at LUP-comments@multco.us if received by **4:00 pm on Friday, August 8, 2025**.

If you do not wish to submit comments, no response is necessary.

Further information regarding this application is available by contacting LUP-comments@multco.us. Paper copies of these materials may be purchased for \$0.71/per page.

- ❖ **APPLICABLE APPROVAL CRITERIA** [Multnomah County Code (MCC)]:

General Provisions: MCC 39.1250 Code Compliance and Applications, MCC 39.2000 Definitions,

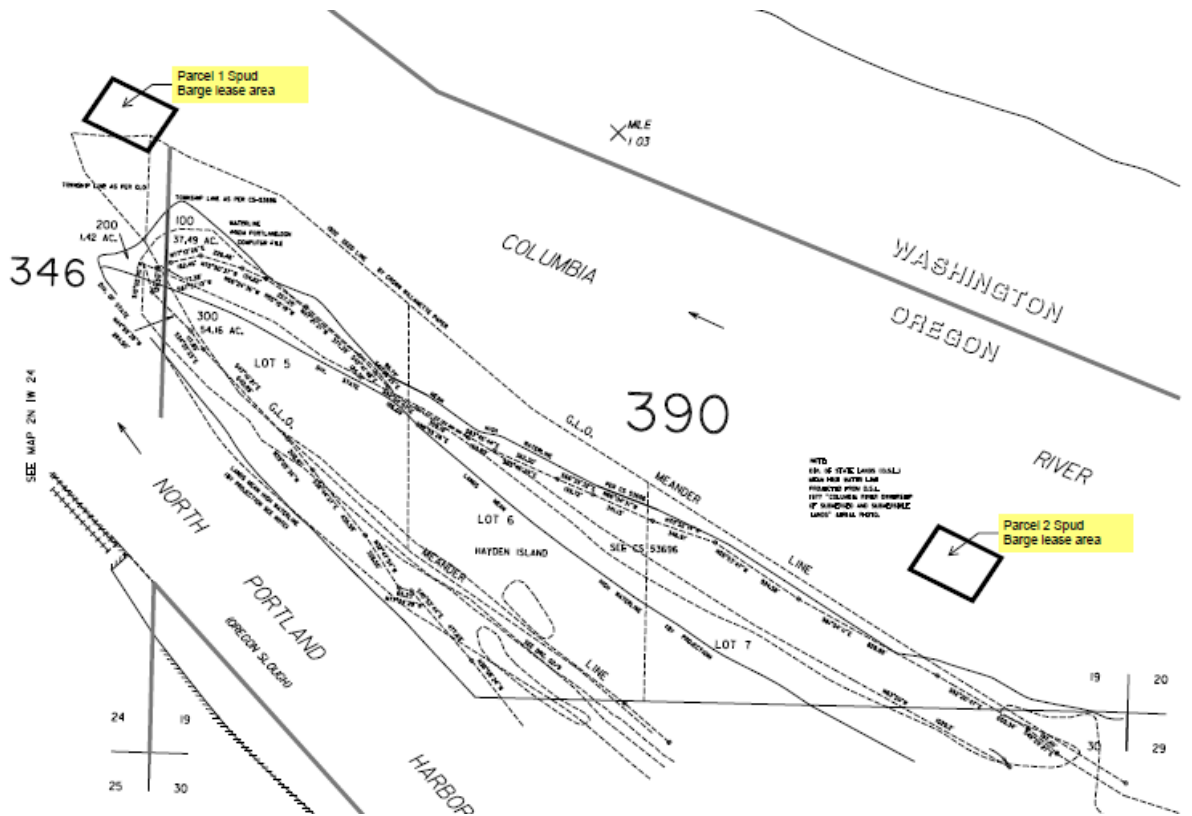
Multiple Use Forest - 19: MCC 39.4715 Temporary Uses, MCC 39.4717 Dimensional Standards and Development Requirements

Temporary Uses: MCC 39.8750 Temporary Permits for Certain Uses.

Copies of the referenced Multnomah County Code sections can be obtained by visiting our website at <https://multco.us/landuse/zoning-codes/> under the link **Chapter 39 – Zoning Code** or by contacting our office at (503) 988-3043.

- ❖ **DECISION MAKING PROCESS:** The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.
- ❖ **IMPORTANT NOTE:** Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

Vicinity Map



❖ ENCLOSURES:

Site Plans



YOU CAN SEE THE ADJACENT SAMPLES SHOW THREE DIFFERENT LEVELS OF SHADING. SETTINGS FOR VIEWING AND PRINTING DRAWING CONTENT ARE OPTIMIZED WHEN ALL THINNE PLANS ARE VISIBLE. THIS GUIDANCE IS PROVIDED FOR REFERENCE ONLY.

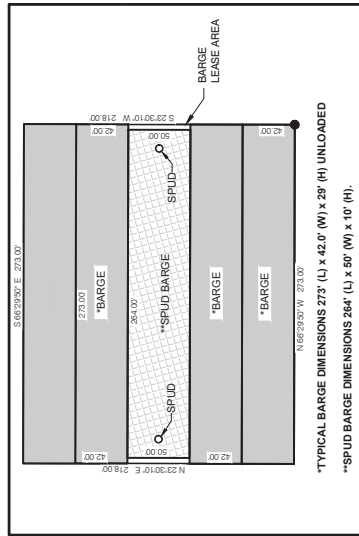
PORT OF PORTLAND - DIVISION OF STATE LANDS SHAVER TRANSPORTATION WATER LEASE DESCRIPTION

PARCEL 1

A PARCEL OF LAND SITUATED IN THE COLUMBIA RIVER IN THE IN THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, MULTNOMAH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

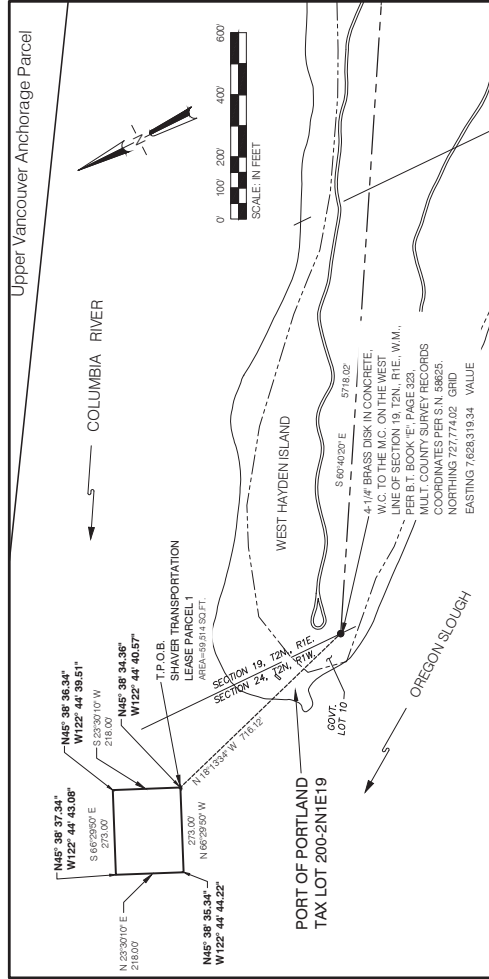
COMMENCING AT A 4-1/4 INCH DIAMETER BRASS DISK IN CONCRETE AT THE WITNESS CORNER TO THE MEANDER CORNER BETWEEN SECTIONS 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN AND SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, AS REFERENCED IN BOOK "E", PAGE 323, MULTNOMAH COUNTY SURVEY RECORDS, BEARS SOUTH 60°40'20" EAST, 5718.02 FEET; THENCE NORTH 18°13'34" WEST, 716.12 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66°29'50" WEST, 273.00 FEET; THENCE NORTH 23°30'10" EAST, 218.00 FEET; THENCE SOUTH 66°29'50" EAST, 273.00 FEET; THENCE SOUTH 23°30'10" EAST, 218.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING 59.514 SQUARE FEET (1.366 ACRES) MORE OR LESS.

THE BEARINGS ARE BASED UPON MULTNOMAH COUNTY SURVEY No. 58625, AS RECORDED IN THE MULTNOMAH COUNTY SURVEYORS OFFICE.



BARGE LEASE PARCEL 1 DETAIL

SCALE: 1"=50'



Upper Vancouver Anchorage Parcel

SCALE: 1"=50'

NOTES:

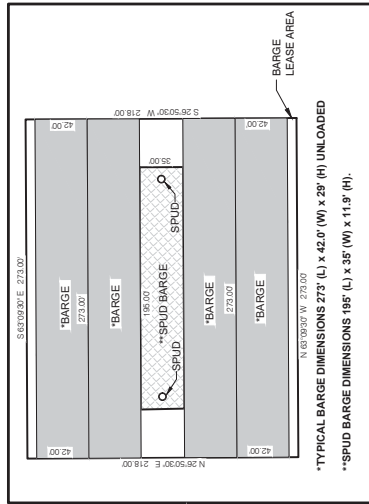
THE PURPOSE OF THIS DRAWING IS TO SHOW THE LIMITS OF THE SHAVER TRANSPORTATION SPUD BARGE LEASE AREA. THE LOCATION WAS DETERMINED FROM JUNE OF 2018 AERIAL PHOTOGRAPHY. THE LEASE BOUNDARY WAS THEN CENTERED OVER THE SHAVER SPUD BARGE.

THE "UPPER VANCOUVER ANCHORAGE" AREA WAS DETERMINED FROM THE "FEDERAL REGISTER" VOL. 74, NO. 184 THURSDAY OCTOBER 8, 2009, RULES AND REGULATIONS/PART 110-ANCHORAGE REGULATIONS, PAGES 51781-51782.

ALL BEARINGS AND COORDINATE VALUES ARE BASED UPON OREGON STATE PLANE GRID, NORTH ZONE, NAD 83/91, INTERNATIONAL FEET AND WAS TAKEN FROM SURVEY No. 58625, AS RECORDED AT THE MULTNOMAH COUNTY SURVEYORS OFFICE. ALL DISTANCES ARE GROUND DIMENSIONS.

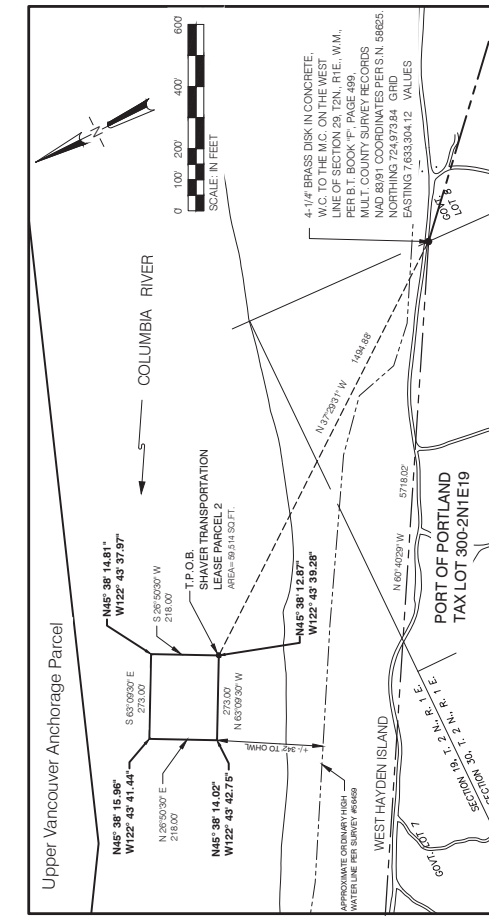
THE BARGE AND SPUD BARGE DIMENSIONS ARE FROM ROBERT RICH AT SHAVER TRANSPORTATION.

NO FIELD SURVEY WORK WAS PERFORMED ON THIS SURVEY.



BARGE LEASE PARCEL 2 DETAIL

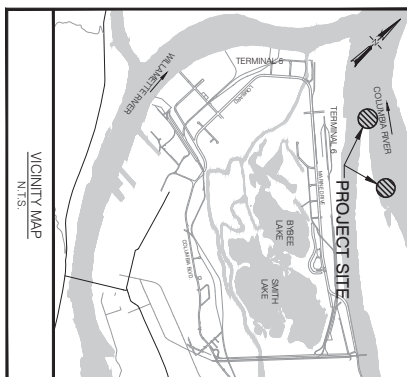
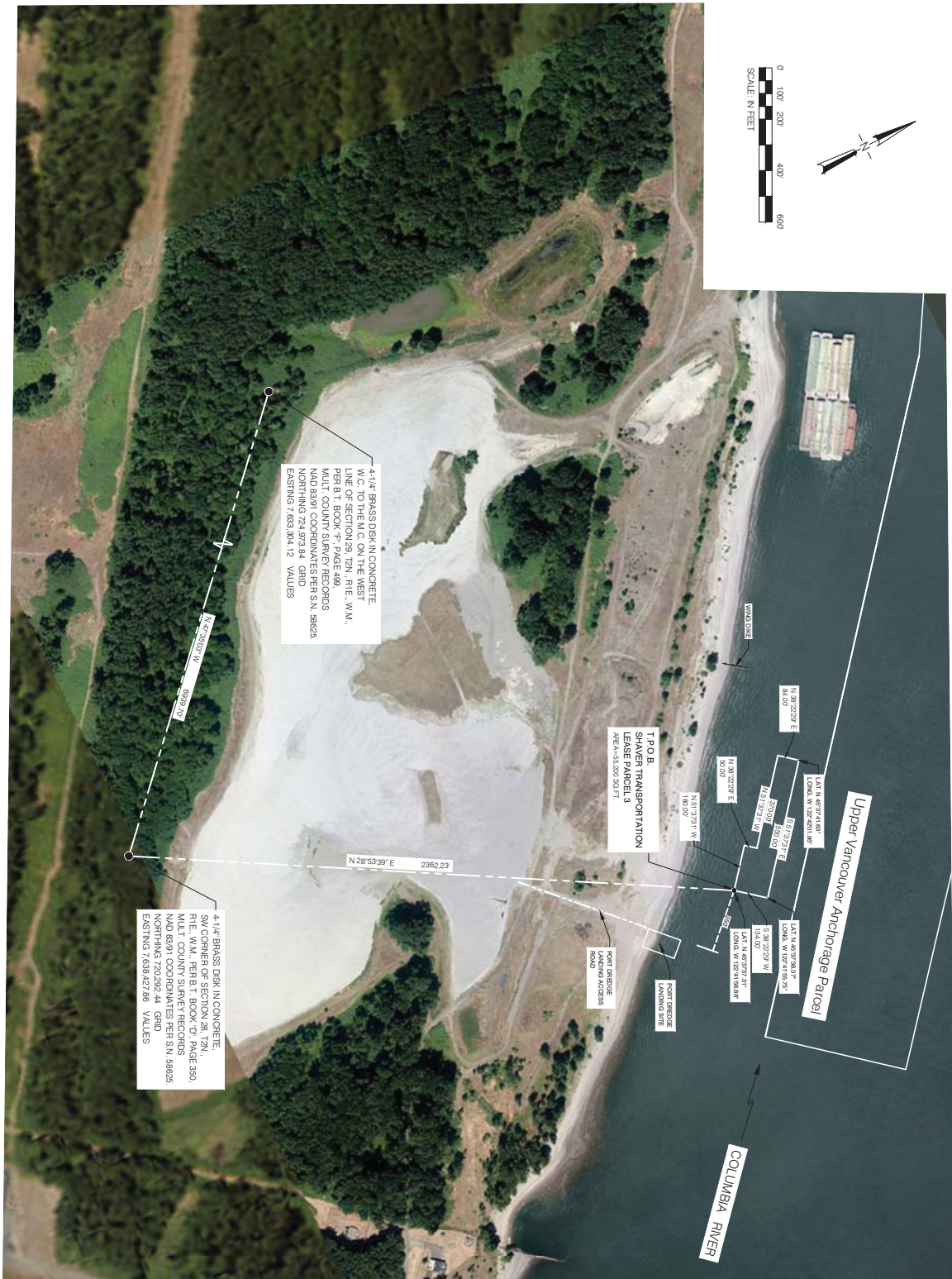
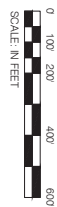
SCALE: 1"=50'



Upper Vancouver Anchorage Parcel

SCALE: 1"=50'

 PORT OF PORTLAND Assumes it and/or enclosed sheet (s)										HAYDEN ISLAND										SHAVER TRANSPORTATION COLUMBIA RIVER SPUD BARGE PARCELS 1 & 2									
										REGISTERED PROFESSIONAL LAND SURVEYOR										REGISTERED BY N. MIRANDA									
										DIGITALLY SIGNED										DRAWN BY C. VANDERWERFF									
										OREGON CHICHELIN, WERNERF 2719										CHECKED BY V. LOGAN									
										2020JUN REVISION										DATE JUL 2020									
										1387 INCHES/FEET										SHEET NO. 1									
										BY [Signature]										TYPE EP									
										REVISION										DRAWING NO HI 2020-1									
										DATE 18/02/23										CSCC SHEET NO SU-1									



THE PURPOSE OF THIS DRAWING IS TO SHOW THE LIMITS OF THE SHAWER TRANSPORTATION PARCEL, 3 SPUD BARGE LEASE AREA. THE LOCATION WAS DETERMINED FROM INPUT BY SHAWER TUG.

ALL BEARINGS AND COORDINATE VALUES ARE BASED UPON OREGON STATE PLANE GRID, NORTH ZONE, NAD 83/91. INTERNATIONAL FEET AND WAS TAKEN FROM SURVEY NO. 58025, AS RECORDED AT THE MULTNOMAH COUNTY SURVEYOR'S OFFICE. ALL DISTANCES ARE GROUND DIMENSIONS.

NO FIELD SURVEY WORK WAS PERFORMED ON THIS SURVEY.

PORT OF PORTLAND - DIVISION OF STATE LANDS
SHAWER TRANSPORTATION WATER LEASE

PARCEL 3 DESCRIPTION

A PARCEL OF LAND SITUATED IN THE COLUMBIA RIVER IN THE IN THE SOUTHWEST ONE-QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, MULTNOMAH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A-4 1/4 MI. BASIS RSH IN CONCRETE AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 EAST, WILLAMETTE SURVEY, RECORDS, REFERENCED IN BT BLOCK "F", PAGE 89, MULTICOUNTY SURVEY, RECORDS, FROM WHICH A 1/4 MI. DIAMETER BRASS ROD IN CONCRETE AT THE WITNESS CORNER OF THE WAGON CORNER BETWEEN SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 EAST, WILLAMETTE SURVEY, RECORDS, AND TOWNSHIP 2 NORTH, RANGE 1 EAST, WILLAMETTE SURVEY, RECORDS, IS REFERENCED IN BT BLOCK "E", PAGE 82, MULTICOUNTY SURVEY, RECORDS, BEARS NORTH 78.25° WEST, 6.980° N° FEET, THENCE NORTH 28.553° WEST, 286.023° FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 51°31'31" EAST, 1.862° FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 51°31'31" EAST, 3.000° FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 51°31'31" EAST, 3.000° FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 51°31'31" EAST, 56.000° FEET, THENCE SOUTH 88°22'29" EAST, 22.29° FEET, 19.40° FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 55.200 SQUARE FEET (1.267 ACRES) MORE OR LESS.

THE BEARINGS ARE BASED UPON MULTNOMAH COUNTY SURVEY NO. 58825, AS RECORDED IN THE MULTNOMAH COUNTY SURVEYORS OFFICE.

 PORT OF PORTLAND PROCEEDINGS OF THE PORT COMMISSION										RECEIVED LAND DIVISION JUL 26 2020									
SITUATED BY N. MIRANDA										WEST HAYDEN ISLAND									
DESIGNED BY C. VANDERWEHR										PORT OF PORTLAND - DSL WATER LEASE									
DRAWN BY V. LOSAN										SHAWVER TRANSPORTATION COLUMBIA RIVER SPUD BARGE									
CHECKED BY JUL 26/20										PARCEL 3									
SHEET NO. 5										H 2020-									
DRAWING NO. 5										SU-2									
DATE 7/26/2020										PERSON J. VANDERWEHR									
DATE 7/26/2020										PERSON J. VANDERWEHR									