

NOTICE OF PUBLIC HEARING



www.multco.us/landuse ▪ Email: land.use.planning@multco.us ▪ Phone: (503) 988-3043

This notice concerns a public hearing scheduled to consider the land use case(s) described below.

CASE FILE: T2-2025-0046

HEARING TIME AND PLACE

Friday, March 6, 2026 at 9:00 am

Virtual Hearing Instructions may be found at www.multco.us/landuse/public-notices

This Hearing will be open to the public. To register for this Hearing, interested parties may contact our office to register for this event. Please provide your name, phone number, and email address either by phone to 503-988-3043 or by email to LUP-hearings@multco.us no later than noon on Wednesday, March 5, 2026.

The Hearing for T2-2025-0048 will immediately follow this Hearing.

SUBJECT OF THE HEARING: Appeal of the County's Decision for a request for a Temporary Permit for the placement of construction office trailers to be used during the construction of the Portland Water Bureau's Water Filtration Facility.

LOCATION: 35320 SE Carpenter Ln, Gresham **Property ID #** R342619 & R342603
Map, Tax lot: 1S4E22D-00400 & **Alt. Acct. #** R994220980 & R994220820
1S4E22D-00100

APPELLANT(S): Cottrell Community Planning Organization

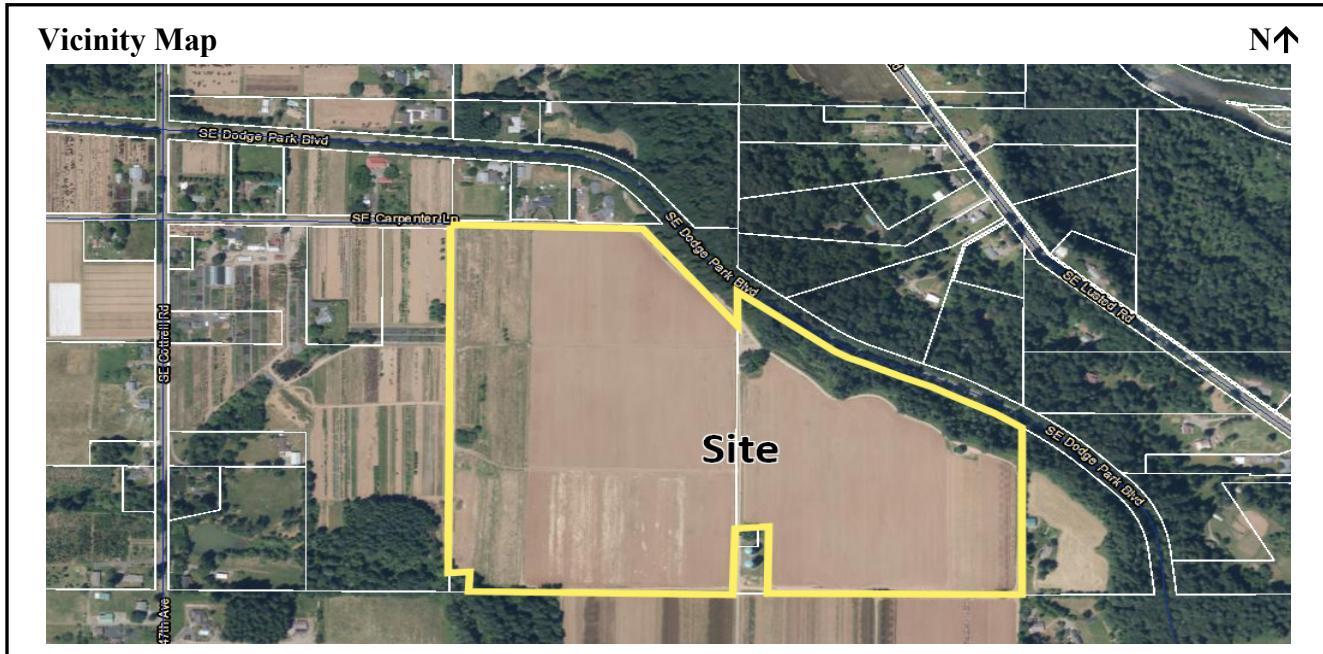
OWNER(s): City of Portland

❖ **PUBLIC PARTICIPATION AND HEARING PROCESS:** A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, by contacting LUP-hearings@multco.us or by visiting our website at www.multco.us/landuse/hearings-officer. The County's decision on this matter will be used as the staff report and is available digitally at no cost, if requested. Paper copies of all documents may be purchased at the rate of \$0.71/page. For further information on this case, contact LUP-hearings@multco.us.

All interested parties may appear and testify virtually or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request and must be received prior to the close of the public hearing. The hearing procedure will follow the Hearing Officer's Rules of Procedure and will be explained at the hearing.

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comment or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Land Use Board of Appeals (LUBA) by the applicant or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Any issue that is intended to provide a basis for an appeal to the Land Use Board of Appeals (LUBA) must be raised prior the close of the public record. Issues must be raised and accompanied by statements or evidence sufficient to afford the County and all parties an opportunity to respond to the issue.



❖ **APPLICABLE APPROVAL CRITERIA** [Multnomah County Code (MCC)]:

General Provisions: MCC 39.1250 Code Compliance and Applications, MCC 39.2000 Definitions, MCC 39.3005 Lot of Record – Generally, MCC 39.3005 Lot of Record – MUA-20, MCC 39.6235 Stormwater Drainage Control, MCC 39.6850 Dark Sky Lighting Standards

Multiple Use Agriculture – 20 (MUA): MCC 39.4315(A) Review Uses - Temporary Uses, MCC 39.4325 Dimensional Standards and Development Requirements

Temporary Permits for Certain Uses: MCC 39.8750(A) Temporary Permits for Certain Uses

Copies of the referenced Multnomah County Code sections are available by contacting our office at (503) 988-3043 or by visiting our website at <https://multco.us/landuse/zoning-codes/> under the link **Chapter 39: Multnomah County Zoning Code** and at <https://multco.us/landuse/comprehensive-plan> under the link **Multnomah County Comprehensive Plan**.

Notice to Mortgagee, Lien Holder, Vendor, or Seller:

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.