

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 3, 2020 Amended Statement

Name of Candidate (as it should appear on the ballot):
T. Scott Harden

Filing for the Office of (complete what's applicable):
District/Position: Wood Village City Council Position #3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
T. Scott Harden

Contact Information:

Phone: Cell: 5034056281 Work: 5038822645 Home: _____
Email: scooter102266@gmail.com

DIRECTOR OF METRO
 TINA SHERIDAN
 20 SEP - 8 12:42
 RECEIVED

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

T. Scott Harden
Signature of Candidate or Agent on behalf of Candidate

09/08/2020
Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' Information:

- Typewritten & Signed JCVP-01
- | | |
|--|---|
| <input type="checkbox"/> 'Required Information': | <input type="checkbox"/> (Optional) 'Optional Information' |
| <input type="checkbox"/> Occupation | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupational Background | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input type="checkbox"/> Educational Background | <input type="checkbox"/> Fee/Petition Provided |
| <input type="checkbox"/> Prior Governmental Experience | <input type="checkbox"/> Word Count (325 words/numbers MAX) |

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **T. Scott Harden**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Supply Chain Coordinator for Ultimate Airstreams in Clackamas, Oregon

Occupational Background (any previous paid or unpaid employment):

Production Manager for Castellano Furniture, Operations Manager for KCR Manufacturing, Buyer and Production Manager for C2F and Buyer for Big Rock Sports

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Warner Pacific College	Business Administration	BS ;
Warner Pacific College	Management and Organizational Leadership	MS ;
		;
		;

Prior Governmental Experience (elected or appointed):

Wood Village Planning Commission 2009-2011. Wood Village City Council 2011 to Present. Concl President 2016-2018. Wood Village Mayor 2018 to Present

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

A responsible, conservative

For Office Use Only:

County: Mult

Cash-recept #: 24471

Check #: _____

Amount \$: 50.⁰⁰

Intake Staff Initials: HR

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max): Yes

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

My time on Council and as mayor has been characterized by a responsible, conservative fiscal and budgeting policy that has led to healthy water and sewer utilities, clean safe parks and trails and the quality streets with Multnomah County's highest pavement quality index.

My time on Council and as mayor has led to positive regional partnerships that have led to highly effective and responsive police and fire, building inspection services and youth recreation programming.

My time on Council has led to responsive zoning that has allowed the city to add housing, jobs and industry thereby expanding the tax base.

I am proud of the work our council has done. I am proud of how we are leading our residents and business through the pandemic. Especially our Utility Bill Support Fund.

Personally, I am proud to play an expanded role in racial reconciliation. I support peaceful protest. I want to work to level the playing field by eliminating institutional racism and roadblocks to equity. Everyone should enjoy the full measure of their civil rights. It is a privilege to represent the county's most diverse city. Black Lives Matter!