

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 16 General 20 16 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Tabitha Ivan

Filing for the Office of (what's applicable):

District: _____ Position: City Commissioner 1 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Tabitha Ivan

CONTACT INFORMATION

Phone: Cell: (951) 852-8581 Work: _____ Home: (503) 206-6256

E-Mail: tabitha.ivan@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

3/21/16 20____
Date signed

RECEIVED
16 MAR 21 PM 4:53
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
County: <u>MULT</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: _____
<input type="radio"/> Cash receipt #: <u>23621</u>	Endorsements? <input type="radio"/> Yes <input checked="" type="radio"/> No	Word Count (325 max): _____
<input checked="" type="radio"/> Check #: <u>369</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>300</u>	<input checked="" type="radio"/> Email? _____	Review Staff Initials: _____
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

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'Required Information'

(Candidate name *Tabitha Ivan*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Sales

Occupational Background (Any previous paid or unpaid employment):

Retail and Hospitality

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
<i>Lincoln High School</i>		<i>Diploma</i>

Prior Governmental Experience (Elected or appointed):

Rose Festival Foundation City Ambassador

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Tabitha Ivan*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |



Elections Mailbox <elections@multco.us>

Tabithas pamphlet amendment

1 message

Tabitha Ivan <tabitha.ivan@gmail.com>

Mon, Mar 21, 2016 at 4:58 PM

To: elections@multco.us

I am running for this office because we need new energy to keep pace with our growing popularity. As more people visit us and move here, our resources become ever more insufficient. It is thus vital that our public utilities, parks and forests are ready for the challenge posed by our population growth, and that we also protect the culture of Portland, including the unique festivals, volunteer organizations and infrastructure that keep Portland weird. I am not a career politician. I am a passionate public servant who will bring a fresh perspective, energy and intelligence to the Rose City.

No elected official should feel entitled to another term in office. This is a simple job that needs new vitality and direction; new contacts and information. If we don't move to keep pace with current changes, we will find ourselves unable to maintain Portland's green and thriving atmosphere.