## ORS 251,335 Candidate's Statement for County Voters' Pamphlet Important! Please read all instructions before completing this form. This form is to be used when filling a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed. **FILING INFORMATION** Election: Primary 20\_\_\_\_\_ General 20 Special May 16, 2017 ✓ Original Statement Amended Statement Name of Candidate (as it will appear on ballot): Taft Stricklin Filing for the Office of (what's applicable): District: RIVERDALE SCHOOL DISTRICT #51JT Position: Position 3 Director Zone #: "This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet): Taft Stricklin CONTACT INFORMATION Phone: Cell; (440) 610-0130 E-Mail: taft@rsprosales.com both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or

By signing this document, I hereby state: - That all information provided by me on this form and in this Statement is true to the best of my kṛēļwledg I am the author of this Statement (ORS 251.415); - I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait provided, if any, is less than four (4) years old. Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent Phone number

| For Office Use only:  County: Mult Co  Cash-receipt #: 2 3 8 3 9 | Optional Info? O Yes No Endorsements? O Yes # No | Intake Staff Initials:                               |
|--|--|--|
| Check #: 5103  Amount \$ 25, 40  Required Info?  Yes  No         | Portrait? Print? # Email?                        | Word Count (325 max):  247  Digital copy? O Yes O No |
| Signed? XYes O No  | Copy? XYes No<br>None                            | Review Staff Initials:                               |

| Candidate's Statement for Voters' Pamphlet  |                     |  |                            |  |
|---|---------------------|--|----------------------------|--|
| 'Required Information'  |                     |  |                            |  |
| (Candidate name Taft Stricklin )  |                     |  |                            |  |
| TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form. |                     |  |                            |  |
| Occupation (Present paid or unpaid employment):   |                     |  |                            |  |
| Business Owner and Entrepreneur; President of both Just Add Power and RS Pro Sales from 2005 to present   |                     |  |                            |  |
|   |                     |  |                            |  |
| Occupational Background (Any previous   | s paid or unpaid em | ployment):                               |                            |  |
| National Sales Director for Sound Choice Marketing from 1999 to 2005 (Wholesale Audio-Video Supplier)   |                     |  |                            |  |
| Educational Background: (relevant scho  | ols attended)       |  |                            |  |
| Name of School  |                     | dy - Major/minor                         | Diploma/Degree/Certificate |  |
| Owens College   | Medical Science     |  | None :                     |  |
| Eastfield College   | Music & Recording   |  | None :                     |  |
| Mesquite High School  | Electronics         |  | High School Diploma        |  |
| ,   |                     | · · · · · · · · · · · · · · · · · · ·    |                            |  |
| Prior Governmental Experience (Elected or appointed):  None   |                     |  |                            |  |
| 'Optional Information'  |                     |  |                            |  |
| Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.  SEE ATTACHED   |                     |  |                            |  |
| Candidate ( Taft Striction ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' Information:  |                     |  |                            |  |
| Typewritten & signed 'Candidate's Statement' for County VP (Optional) 'Optional Information'  |                     |  |                            |  |
| 'Required Information':   |                     | ☑ (Optional) Portrait                    |                            |  |
| Cocupation;   |                     |  |                            |  |
| ☑ Occupational Background;  |                     | (If applicable) Endorsement Statement #: |                            |  |
| Z Educational Background;   |                     | ✓ Fee provided                           |                            |  |
| Prior Governmental Experience.  |                     | ☑ Word Count (325 words/numbers MAX)     |                            |  |

## Candidate Taft Stricklin for Position 3 Director RIVERDALE SCHOOL DISTRICT #51JT

## Candidate's Statement for County Voters' Pamphlet

## **Optional Information:**

About Me: I was born in Southern California and have lived in multiple places around the U.S. including Missouri, Illinois, Ohio and Texas. I have been an "adopted Oregonian" since 2014.

I have two daughters at Riverdale Grade School that are my pride and joy. While growing up my family moved several times due to my father's business and I attended a total of 10 different schools for my K-12 education. Having seen so many different types of teaching philosophies and school cultures, I have a clear idea of what I want to see in my daughters' education and Riverdale has it all!

My career focus over the last 12 years has been on starting and growing two global tech companies. The products that my businesses develop, build and sell include those that create the video information and entertainment screens for a variety of places around the globe such as museums, Fortune 500 companies, NASA, movie theaters, international airports, and family homes.

The rapid growth of these companies has required me to remotely manage over 80 employees and agents throughout the world. Through this experience, I have continued to leverage and further develop my ability to work effectively with all types of people from all different walks of life, educational backgrounds, nationalities, and cultures. I love what I do and the flexibility it gives me to balance work and family.

I believe education is key and would like to help Riverdale continue to blossom with top-notch learning experiences and a diverse culture. Thank you for your support and your vote!