

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20<sup>14</sup>\_\_\_\_  Special\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Ted Kotsakis

Filing for the Office of (what's applicable):

District: City Of Fairview Position: City Council Position #4 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Ted Kotsakis

### CONTACT INFORMATION

Phone: Cell: (503) 753-4421 Work: \_\_\_\_\_ Home: (503) 661-6238

E-Mail: kotsakisenterprises@msn.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violotes any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED  
14 SEP - 3 PM 11:52  
TIM SCOTT  
DIRECTOR OF ELECTIONS

Signature redacted

9-3 2014

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Multnomah

Cash-receipt #: 23316

Check #: 5132

Amount \$ 50

Required Info?  Yes  No

Signed?  Yes  No

Optional Info?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Email?  Copy?  Yes  No

None

Intake Staff Initials: GB

Word Count (325 max):

Digital copy?  Yes  No

Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name Ted Kotsakis )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):

Retired, Dean of Business and Technology at Clark College

Presently, teaching part-time at Clark College and Chair of Fairview's, "Public Safety Advisory Committee."

Business owner "Kotsakis Enterprises, LLC." Software program development for light displays and holiday displays.

**Occupational Background** (Any previous paid or unpaid employment):

Dean of Business & Technology at Clark College - Program Manager for DEQ, CEO Forbes, Inc., Division Chair Lane Community College, Instructor at lower Columbia College and Columbia Basin College.

Business owner "Kotsakis Enterprises, LLC." Software program development for light displays and holiday displays.

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Columbia Basin College	Automotive Technology	Associate Degree ;
Central Washington University	Bachelor's Degree	Education and Metallurgy ;
Oregon State University	Community College Administration	Master's Degree ;
Oregon State University	Leadership and Supervision	Completed all course work for Doctorate (ABD) .

**Prior Governmental Experience** (Elected or appointed):

Chair of Fairview's "Public Safety Advisory Committee".

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( Ted Kotsakis ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'   |
| 'Required Information':   | <input checked="" type="checkbox"/> (Optional) Portrait                 |
| <input checked="" type="checkbox"/> Occupation;                                     | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                        | <input checked="" type="checkbox"/> Fee provided                        |
| <input checked="" type="checkbox"/> Educational Background;                         | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)  |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                  |   |

## **Ted Kotsakis**

(Optional Information)

### **Public Sector Experience:**

Instructor in higher education, Administrator in higher education, Program Manager for DEQ for the State of Oregon. I worked closely with both Federal and State Legislators to procure funds and author new legislative rules. I participated in contract negotiation for the City of Central Point Law Enforcement, City of Central Point Maintenance Workers and City of Medford Law Enforcement.

**Personal:** Married 33 years with two children. Hobbies include flying radio controlled helicopters and creating light and music displays for the holidays in Fairview.

### **My Priorities include livability and accountability in the City of Fairview:**

1. Preserve existing business and work to attract new business.
2. Continue to keep the citizens of Fairview safe.
3. Open lines of communication between the City, Business and Citizens.
4. Improve and protect our neighborhoods.
5. Align the City's budget with a well-planned, clearly defined operational plan. Balance the City's budget without committing reserves for recurring expenses.
6. Create innovation within the City to improve livability.
7. Evaluate City operations to identify waste.
8. Return to a policy making council focused on the community rather than the polarized, micro-managing council it has become in recent years.

I truly believe government is by the people for the people and will work to represent each and every person in Fairview.