## FILING OF CANDIDACY FOR NONPARTISAN NOMINATION PLEASE TYPE OR LEGIBLY PRINT IN BLACK INK. NOTE: This information is a matter of public record and may be published or reproduced. FILING FOR OFFICE OF INCUMBENT FOR OFFICE OF JUDGE Multnomah County Chair NAME OF CANDIDATE DISTRICT, DEPARTMENT OR POSITION NUMBER Ted Wheeler NAME SHOULD APPEAR ON BALLOT AS FOLLOWS RESIDENCE ADDRESS (STREET/ROUTE, CITY, STATE, ZIP CODE) 2028 SW Jackson Ted Wheeler Portland, OR 97201 TELEPHONE (WORK) TELEPHONE (HOME) COUNTY OF RESIDENCE Multnomah (503) 288-1265 FAX **EMAIL** MAILING ADDRESS WHERE ALL CORRESPONDENCE WILL BE SENT (503) 288-1265 ted@wheelerforcountychair. 1818 NE Martin Luther King Blvd., Suite B Portland, OR 97212 WEBSITE COUNTY ELECTIONS OFFICIAL OF Multnomah COUNTY ☐ SECRETARY OF STATE OF OREGON CITY RECORDER (AUDITOR), CITY OF FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE (ORS 249.056). FILING FEES FILING OF CANDIDACY BY DECLARATION STATE VOTERS' PAMPHLET (ORS 249.056) (ORS 251.095) OFFICE D STATEWIDE OFFICES \$100 \$1000 CIRCUIT COURT JUDGE \$ 50 \$ 300 DISTRICT ATTORNEY \$ 50 \$ 300 COUNTY JUDGE \$ 50 \$ 300 MSD EXECUTIVE OFFICER, MSD AUDITOR \$100 \$ 300 MSD COUNCILOR \$ 25 \$ 300 COUNTY OFFICE \$ 50 \$ 300 CITY OFFICE \*\$ 300 JUSTICE OF THE PEACE NONE N/A \* Set By Charter or Ordinance \*\* For Cities With a Population of 50,000 or More (ORS 251.005) Filing of candidacy by PROSPECTIVE petition, with the required proposed signature sheet signed by the candidate (SEL 121) and statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020). Filing of candidacy by COMPLETED petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064). 2004 FILING DATES **Primary Election** General Election Filing For Candidacy: First Day March 31, 2003 Filing For Candidacy: First Day September 15, 2003 Filing For Candidacy: Last Day March 9, 2004 Filing For Candidacy: Last Day August 24, 2004 Deadline to Withdraw Candidacy: March 12, 2004 Deadline to Withdraw Candidacy: August 27, 2004 Filing For State Voters' Pamphlet: March 11, 2004 Filing For State Voters' Pamphlet: August 24, 2004 FOR OFFICE USE ONLY CASH OR CHECK NUMBER

CANDIDATE ID NUMBER

PRINCIPAL CAMPAIGN COMMITTEE ID #

RECEIPT NUMBER

OFFICE NUMBER

## REQUIRED INFORMATION

OCCUPATION (PRESENT EMPLOYMENT - PAID OR UNPAID)

Small business financial advisor

OCCUPATIONAL BACKGROUND (PREVIOUS EMPLOYMENT - PAID OR UNPAID)

Financial Services
Small Business Owner
Political Science Lecturer
Research Assistant
Dishwasher
Swim Instructor

EDUCATIONAL BACKGROUND (SCHOOLS ATTENDED, use attachment if needed)

Complete name of school - <u>no acronyms</u>	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Lincoln High School, Portland Public Schools			Class of 1981
Stanford University		BA	
Columbia University		MBA	
John F. Kennedy School of Government		MPP	
Other:			_1

## PRIOR GOVERNMENTAL EXPERIENCE (ELECTED OR APPOINTED)

Citizen Appointee, Mayor Tom Potter's Budget Review Process Citizen Representative for Multnomah County METRO Policy Advisory Committee Commissioner, Oregon Common on Voluntary Action and Service Portland Ambassador, Portland Development Commission

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By signing this document, I hereby state:

THAT I accept the nomination for the office indicated above;

THAT I shall qualify for said office if elected; and

THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.

Candidate's signature

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WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the filing (ORS 249.013(2)).