JCVP-01

Candidat-4- c		ORS 251.335
Calididate's S	tatement for Coun	ty Voters' Pamphlet
Pamphlet. If the jurisdiction or district	unty Elections office. Please note that eac	to be used when filing a 'Candidate's Statement for h county produces a separate County Voters'
form must be filled and the fee neld to	s located in more than one county a separ	h county produces a separate County Voters' rate 'Candidate's Statement for Voters' Pamphlet'
FILING INFORMATION	ach county where the statement is to be r	printed.
Election: Primary 20		拉克斯 國際 亚分氏系统 加入北北的北方。
	General 20	Special May 19 2218
Original Stateme	ent Amended Statement	Special May 19, 2015
Name of Candidate (as it will app	pear on ballot):	
Teena A	1/24/2 /A: 1-	
Filing for the Office of (what's ap	INCOMPLETE AND INSTITE	
District: Mh Hand Com	Olomin 1 Dal	0 / 0
"This Information Furnished by" Irequit	red name of a tri	Sparatone #: 5
Treens That	red. name or Candidate or Committee	Soardone #: 5 e as should appear in Voters' Pamphlet):
CONTACT INFORMATION	va unslie	
Phone: Cell:	<u>工作工作。1995年7月1日 1995年7月1日 1995年7月</u>	发表。在1967年,1968年,1968年,1968年
	work: retired.	Home: 503-25-4-25-12
E-Mail: Ceena @ view	P	70 70 20
weether (a) wien	Rey- Com	TG RA
Warning: Any nerson who supplies to	•	3 - 7 7 - 11 - 1
be false, is subject upon conviction, of a	Class C felony, to imprisonment for	voters' Pamphlet statement, knowing H to p to five years or to a fine up\$125,000, pr
(2); 161	605; and 161,625.	p to live years or to a fine of \$125,000, or
Note: Language which violates	any provision of ORS 251.415 will be e.	
Av signing this downstant at	o, ond 251.415 will be e,	xcluded from the Voters Bamphilit
By signing this document, I hereby state	u	<i>is</i> 5
- lam the author of this state	e on this form and in this Statement is (ORS 251,415):	true to the best of my knowledge.
- I am the author of this Statement	(ORS 251,415);	my knowledge,
- The portrait provided, if any is loss	structions for submitting this 'Candidat	te Statement'; and
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Signature r	euacieu	Musel 23
O		Date signed
leena / /ano	2 / Hinslip	March 23 20 15 Date signed
(If applicable) Printed name of Agent	9/11/11/5/16	03-234-2529
For Office Use only:	1.000 B2 14 20 B2 15 B2	Phone number
O county Multrond	Optional info? O Yes O No	
Cash-receipt # 1344	Endorsements? O yes # O No	Intake Staff Initials:
O Check #:_ Amount \$	Portrail? O Print? #	Word Count (325 max):
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JCVP-01			. (ORS 251.335	
TOTAL maximum of 325 hand-counted typew headings already printed on this form. All sect information for a required section the word "N (Required' and/or 'Optional Information' write	tions of the 'Required Ir Yone" should be inserte	formation' must be c d. If attaching a type	ompleted. If there is no written document with	t relevant	
Occupation (Present paid or unpaid empl	•				
David Douglas School District - paid employment - from 1964 through 1982 Exploring Division, Boy Scouts of America - paid employment - from 1982 to 1993					
Career Counselor in Retirement - "Cyrricului (Paid and unpaid)			o 2004		
Parkrose High School Career Center 1999-2	003 - paid				
Central East Portland Rotary - unpaid - Navy Recruiting District Advisory Council - u	Central East Portland Rotary - unpaid -				
Havy Neer dreing District Advisory Country - di	права			•	
	•				
Occupational Background (Any previous	s paid or unpaid emp	oyment):			
Career Counselor, School to work Person, Cooperative Work Experience has been my title paid and unpaid					
in the Schools in which I worked. Worked in cooperation with the Oregon State Scholarship Commission					
and Parkrose Staff I helped recruit and train adults to work with high school students select their career, college, research scholarships, and be ready for high school graduation.					
college, research scholarships, and b	ie ready for nigh sci	looi graduation,			
Educational Background: (relevant scho	ols attended)	- Down or Constitution			
Name of School	Educational stud	y - Major/minor	Diploma/Degree,	/Certificate	
Rose City Grade School	General Studies		Diploma	;	
Grant High School ,	General Studies	,	Diploma		
Studied at OSU, MHCC, PCC, U of O , University of Oregon ,	Career & Vocational Stud Global Career Developme		Certificate from 19	;	
Prior Governmental Experience (Electe		ent racintato((GCDr) ,	Certificate from 19	•	
David Douglas School District #40 paid 20 years					
Mt. Hood Community College Foundation	on 29 years Appoin	ted			
Mt. Hood Community College Board of Education 7 years - Appointed and Elected					
Navy Recruiting District Portland, Commanders Council - Appointed 20 years					
State of Oregon Long Term Care Advisory Council, Appointment - State Senator Jeff Merkley- 9 years					
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Please attached a separate sheet for your information count toward the 325 wor		ion – remember, bo	oth your required and	optional	
Typewritten & signed 'Candidate's Statement' for County VP					
'Required Information':					
Occupation;					
✓ Occupational Background; ✓ Fee provided					
Prior Governmental Experience.			words/numbers MAX)		

Word Count (325 words/numbers MAX)



Teena Klawa / Ainslie

As a former Mt. Hood Community College board member I know the important role the college plays in building a workforce in our area and assisting our students to achieve their goals. As a Professional Career Counselor - I worked with High School Students for 30 years and later with Adults in transition. I have devoted much of my career toward working with our educational systems in reaching successful outcomes for our students and our community.

Mt. Hood Community College plays a vital role in the economic future of our area. As your representative to the college, I will work hard to make sure MHCC continues to provide the education needed so that our residents are prepared and qualified to get real living wage jobs. I will also work in creating more workforce partnerships between the college and industry, which can lead to a seamless transfer from being a student in training and working in the field of their choice.

- Mt. Hood Community College Board of Directors (1996 -1999)
- Chair (2 years), Long Term Care Advisory Committee, State of Oregon (Member 9 years) (2006 - 2014)

4085

- Exploring Executive, Boy Scouts of America Developed business education partnerships for selected classrooms in 14 High Schools in 4 counties. (1982 – 1893) (Retired)
- Career Counselor, School to work Business/Education Partnerships at David Douglas School District (Retired)
- Educational Career Counselor, USS Ranger Museum Foundation (1978 – Present)
- USS Ranger Foundation Board Member (1997 2011)
- Central East Portland Rotary, first woman (1986 to present)
- Navy Recruiting District Advisory Council Member. RDAC (1088 – 2008)
- Raised 4 children, 3 boys and 1 girl all professional citizens of our country.