

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election: Primary 20\_\_\_\_ General 20\_\_\_\_ Special May 16, 2017 Special  
 Original Statement     Amended Statement

Name of Candidate (as it will appear on ballot):  
Timothy I. Crawley

Filing for the Office of (what's applicable):  
District: David Douglas                      Position: 1                      Zone #: 40

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Crawley for Oregon

### CONTACT INFORMATION

Phone: Cell: 503-953-6858                      Work: 503-224-3650                      Home: \_\_\_\_\_  
E-Mail: tim@timothycrawley.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED  
MARCH 20 PM 4:28  
TIM SCOTT  
DIRECTOR OF ELECTIONS

Timothy I. Crawley                      March 20, 2017  
Signature of Candidate or Agent on behalf of Candidate                      Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>[Signature]</u>
<input checked="" type="radio"/> Cash-receipt # <u>23915</u>	Endorsements? <input checked="" type="radio"/> Yes # <u>1</u> <input type="radio"/> No	Word Count (325 max):
<input type="radio"/> Check #:	Portrait?	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>25</u>	<input checked="" type="radio"/> Print? # _____	Review Staff Initials:
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Email?	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

**Occupation:**

Attorney (Personal & Business Defense, Education Law, Construction Law), Preg O'Donnell & Gillett (2017)

**Occupational Background:**

Attorney (Personal Injury, Small Business, Civil Rights), Nichols Law Group, 2013-2016; Law Clerk, Judge Thomas Coffin, United States District Court, Oregon, 2012-2013; Attorney (Intellectual Property Litigation), ComputerLaw Group, LLP, 2011-2012; Law Extern, Justice Joyce Kennard, The Supreme Court of California, 2010; Education Program Consultant, Middle East Policy Council, 2008; Economic Education Specialist, Federal Reserve Bank of San Francisco, 2006-2008; Paralegal, Harrison Sheppard, Law & Conflict Resolution, 2005-2006.

**Educational Background:**

University of California, Hastings College of the Law, Juris Doctor, Law; Williams College, Bachelor of Arts, Economics and Studio Art and Developmental Economics Concentration; American University of Beirut, Semester Abroad.

**Prior Governmental Experience:**

Boardmember, Johnson Creek Watershed Council (2015–present), elected; Co-Chair, Powellhurst-Gilbert Neighborhood Association, (2016–present), elected; Boardmember, League of Minority Voters (2016–present), elected.

**Citizen Endorsement**

“Tim has demonstrated a commitment to this community and a respect for the educational institutions it harbors. He will serve David Douglas School District with his diverse background, diligence, and work ethic.”

**Susan Olds, Principal, West Powellhurst School**

**Priorities****Inclusion**

As one of the most diverse districts in the state, we have an opportunity to demonstrate success in inclusion by providing unmatched opportunity for those who share with us their own culture, perspective and language.

**Graduation Rates**

Reducing our class sizes to heighten teacher-student engagement, integrating technology, and supporting cross-cultural and cross-district programs and development will drive us to above-average graduation rates.

**Technology**

We must provide educational solutions through technology in order to compete and to resist the forces that attempt to isolate our ways of thinking.

**Food Security**

Protecting the free and reduced lunch program while better understanding the issues behind our high rates of participation will give us a better sense of how to shape the program moving forward.

### **Conflict Resolution**

My strength is in facilitating dialogue involving disparate opinions and approaches, leading to successful resolutions and action.