

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Paul Wilcox

Filing for the Office of: City Councilor

District/Position: Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Paul Wilcox

Contact Information:

Phone: 503-758-8199

Email: pauljwilcox@comcast.net

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
NOV 20 10:01
CLATSOP COUNTY
REGISTRAR OF VOTERS

Paul Wilcox
Signature of Candidate or Agent on behalf of Candidate

9-1-24
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Word Count (325 max): _____

Providing digital copy? Yes No

Received digital copy? Yes No

Providing digital copy? Yes No

Candidate Name: Paul Wilcox

Occupation: Retired

Occupational Background: Commercial truck driver

Educational Background: Beloit College; Anthropology; B.A.

Prior Governmental Experience: Past - Parks Advisory Committee, Citizens Advisory Committee; Present - Planning Commission, Budget Committee

As a PAC member, I supported the total replacement of Imagination Station following the fire damage. I encouraged the creation of an off-leash dog park, but an acceptable location was never determined until recently.

While on CAC, I supported expanding public comment opportunities at Council meetings, making every agenda item subject to public comment. The municipal code was revised to provide for that.

As a Planning Commission member, I have consistently opposed variances from the minimum parking space requirements for apartment complex proposals.

On BC, I supported a \$1 million budget cut in anticipation of increased police and fire costs, which passed. I ultimately voted NO, holding out for even more substantial reductions. Any cuts are very rare.

I have consistently attended Council meetings for at least the last ten years, covering three different Mayoral terms.

I have spoken against Council stipends and stipend increases because voter approval was never obtained.

I strongly encouraged and approved of re-instating "top three" election of Councilors, which expands voter choice greatly and minimizes the likelihood of unopposed candidates.

The option of Council candidates filing by fee rather than signature petition was also at my request. Troutdale was the only city in Multnomah County that didn't offer that alternative.

I absolutely oppose even the hint of a suggestion that Troutdale adopt a Council-implemented supplemental utility fee such as Gresham has instituted. Nothing of the sort should be allowed without voter approval.

We should hold out for a quality development at The Confluence site. The Sandy riverfront is too valuable an asset to turn into just another neighborhood.

The 2025 Council will be deciding on police and fire services for the next several years. I am thoroughly familiar with past and present public discussions on the subject.

CVS 11/13/18

CVS 11/13/18

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Filing Information

Election Date: 11/05/2024 Amended Statement

Name of Candidate (as it should appear on the ballot):

Jordan C. Wiltrou

Filing for the Office of:

District/Location: City of Trinidad Councilor

*This information furnished by" (the name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Contact Information:

Phone: 5038709558

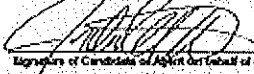
Email: jcwiltrou@gmail.com

Warning: Any person who provides information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 265.215 (1), 265.993, 181.005, and 181.825.

Note: Language which violates any provision of ORS 251.615 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

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- I am the author of this Candidate Statement (ORS 251.615);
- I have read and understand the instructions for submitting this Candidate Statement; and
- This petition, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

09/09/2024

Date Signed

503-870-9558

Phone number

(If applicable) Printed name of Agent

For Office Use Only:

County: _____

Payment Method: _____

Ball Number: _____

Amount: _____

Issue Ball Number: _____

Registered Agent Yes No

Signature valid Yes No

Signature Yes No

Exempt from Yes No

Printed Yes No

Printing date valid Yes No

Amount of date valid Yes No

Issue Yes No

Printed Name (Not used)

Printing date valid? Yes No

Amount of date valid? Yes No

Amount of date valid? Yes No

Amount of date valid? Yes No

Amount of date valid? Yes No

Amount of date valid? Yes No

Form 11/2018

Page 1 of 2

CVS 11/13/18

RECEIVED
 2024 SEP -9 PM 4:12
 MULTICOUNTY ELECTORAL
 COMMISSION
 DIRECTOR OF ELECTIONS

Occupation-

Beverage Distribution, Sales, and Trade Development.

Occupational Background-

Grocery Retail

Educational Background-

Mt Hood Community College; Clark Community College

Prior Government Experience-

Troutdale City Council; Planning Commission; Budget Committee; Public Safety and Equity Advisory Committee; Town Center Advisory Board; Public Safety Services Delivery Working Group

Optional Information-

Livability is one of the most important aspects for me being a current Councilor for our city. How we keep our small-town feel, knowing our neighbors, being a community of our own identity while being able to afford our way of life here.

Safety is another major concern as well. As we are now approaching the deadline for both Police & Fire contracts, I have been there every step of the way trying to find the best solution with our delivery working group. We need to get the best services for the right cost to the city.

The future of Troutdale is key. We need to keep planning strategically to maintain our own sense of place and not be devoured up by the other areas around us. We are rapidly becoming a destination point for many. And with new developments coming to the Confluence site, we will only need to be more cognizant of what our future holds.

I appreciate your support; it has been my pleasure to serve on Troutdale City Council and I hope you allow me to continue.

Joint County Voters' Pamphlet Candidate Statement

RECEIVED

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2024 SEP -9 PM 5:03
DIRECTOR OF ELECTIONS

1. Filing Information

Election Date: November 5, 2024 Amended Statement

Name of Candidate (as it should appear on the ballot):

Glenn White

Filing for the Office of:

District/Position: Troutdale City Councilor

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Glenn White

2. Contact Information:

Phone: 971-320-9000

Email: glenn4troutdale@gmail.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

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Glenn White

Signature of Candidate or Agent on behalf of Candidate

9/9/24

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Multnomah

Payment Method: CARD

Ref. Number:

Amount \$: 100.00

Intake Staff Initials: JWR

- Required info? Yes No
 Optional info? Yes No
 Signed? Yes No
 Endorsements? Yes # 12 No
 Portrait? Yes # 1 No
 Providing digital copy? Yes No
 Received digital copy? Yes No
 None

Word Count (325 max):

319

Providing digital copy?

Yes No

Received digital copy?

Yes No

Review Staff Initials:

GLENN WHITE

Truck Driver & Mechanic (Retired)- Sunshine Dairy

Boeing, Food Service Director; Tad's Chicken 'n Dumplings;
Regional Manager, Casa Lupita Restaurants; Corporate Trainer,
Ponderosa

Educational Background:

Business Administration, Green River Community College

Prior Governmental Experience: Current Troutdale

City Councilor 15 years; Fire Board; Troutdale's Open for Business
Committee; Budget Committee; Citizens Advisory Committee;
Troutdale River Safety Committee

Hello Troutdale Neighbors & Friends

**Our History, Nature and Community make this small town
a special place to live.**

It is an honor to serve you as a Troutdale City Councilor.

LISTENING TO YOU, I voted no on items that I felt would impact
our livability and supported those that I believe to be beneficial.

*I voted no on Home Forward- In part, its location will affect parking
and increase traffic- already big issues in our small town

*I will continue advocating for a vibrant special development for our community at the
URA site, located along the beautiful Sandy River.

I hope to use my experience to continue to work collaboratively on our existing projects, future opportunities and new challenges.

WORKING TOGETHER

I am committed to:

* Supporting our sheriffs and all first responders while

improving services and safety:

non-emergency & emergency response times,

neighborhood safety & patrolling

* keeping city rates as low as possible

* balancing the budget with a thorough review

* having vibrant, clean, safe, parks

I deeply care for Troutdale and if re-elected I will continue to put you first!

Vote Glenn White

971-320-9000

COMMUNITY ENDORSEMENTS

"Honest, caring, interested and involved, always wanting the best for Troutdale and its citizens – that's Glenn White." Len Otto, retired teacher

Casey Ryan, Former Troutdale Mayor

David Ripma, Troutdale Council President

TROUTDALE

Taney Staffenson, Chair Planning Commissioner

John Leamy, Chair Town Center Advisory Committee

Twila Harrington, Chair Citizens Advisory Committee

Shelby Staffenson, Chair Public Safety

LeAnn Stephan, Landmarks Commissioner

~~Shirley Prickett, Planning Commissioner~~

William Knight, Citizens Advisory Committee

Eugenia Terzis, Stark Street Espresso

Saul Pompeyo, Ristorante di Pompello

Spiro Sassalos, Business Owner

Jean Ice, Realtor



Please visit GlennWhiteforTroudale.com

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Filing Information

Election Date: 11/05/2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Bryce Bumgarner

Filing for the Office of: Councilor

District/Position: City of Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Bryce Bumgarner

Contact Information:

Phone: 9712354811

Email: b.d.bumgarner20@gmail.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

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09 / 09 / 2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

Bryce Bumgarner

9712354811

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

RECEIVED
2024 SEP -9 PM 5:52
OFFICE OF CLERK OF DISTRICT CLERKS

Occupation: Cloud/Network Engineer; Occupational Background: Network Administrator, Desktop Analyst, Outdoor School Councilor, Pizza Delivery, Sandwich Artist.

Educational Background: Oregon State University – Bachelor of Science, New Media Communication and Minor in Theater Arts. Prior Government Experience: None.

Candidates Statement:

I'm Bryce Bumgarner, a proud Troutdale resident since 2006, a family man married to an educator, and a father of three. As a Cloud/Network Engineer with 17 years of experience, I bring strong problem-solving and communication skills to our community. My degrees from Oregon State University in New Media and Speech Communications drive my passion for engagement and service.

I love Troutdale for its natural beauty, from its trails to the Sandy River, and I'm committed to preserving these treasures for future generations. Since 1999, I've volunteered annually with Outdoor School to help students connect with nature. In Troutdale, I advocated for improvements to the Beavercreek trail and served on the boards of local theater organizations to support the arts.

As your City Councilor, I'll focus on key issues: addressing homelessness with compassion, enhancing public safety, reducing trash, and promoting responsible development while preserving Troutdale's unique character and natural environment. I'm honored to have the endorsements of District 49 State Representative Zach Hudson and East County Rising. With their support—and yours—I will work to create a brighter future for our community.

Thank you for your consideration.

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1. Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Carol Allen

Filing for the Office of: Troutdale City Council

District/Position: Multnomah-Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Carol Allen

2. Contact Information:

Phone: 503-701-8979

Email: carolallen552@gmail.com

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Signature of Candidate or Agent on behalf of Candidate

September 4, 2024

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

RECEIVED
SEP 12 2024 9:57
CLERK OF SUPERIOR COURT
MULTNOMAH COUNTY

Carol Allen

Occupation: Special Education Teacher, Reynolds School District

Occupational Background: Teacher for Multnomah County School Districts

Educational Background: Masters of Education, Pacific University; Bachelors of Science, Eastern Oregon University; Associate of Arts Oregon Transfer, Mt. Hood Community College

Prior Governmental Experience: Troutdale Parks Advisory Committee; Co-Chair, Historical Landmarks Committee; Co-Chair, Public Safety and Equity Advisory Committee; Co-Chair, Town Center Advisory Board; Public Safety Services Delivery Working Group.

About Me:

I am interested in protecting the character and nature of Troutdale.

My husband and I, with our children moved to Troutdale twenty years ago. Our children graduated from Reynolds School District. We were drawn to Troutdale because of its beauty and the people who live here. I continue to be involved in our community because I love Troutdale.

I am a Special Education Teacher at Reynolds High School and thoroughly enjoy the community I serve. We are blessed to share the sites of Troutdale with our grandchildren.

Goals:

Parks: I have been a part of the Parks Committee for more than eight years. I want **all our parks** to be fun and vibrant. My goal is to return Imagination Station to a vibrant, safe and a special place for kids and families to enjoy. Then I want to make sure there are funds available to do repairs and improve all our parks, so they will last for many years to come.

Urban Renewal: My goal has been, as co-chair of this committee is to have this project reflect what Troutdale citizens have in mind. Your opinion matters! I want to hear what you have to say because you have a voice.

Community: I would advocate for Community Emergency Response Teams (CERT) programs and for Neighborhood Watches for our community. Neighborhood Watches help keep communities safer, build relationships and communication with each other.

Thank you for this opportunity to serve you.

Please reach me at carolallen552@gmail.com

Endorsements:

John Leamy Town Center Advisory Board Chair; Tanney Staffenson Troutdale Planning Commission Chair; Eugenia Terzis Business Owner

Joint County Voters' Pamphlet Candidate Statement

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Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

John Leamy

Filing for the Office of:

District/Position: Troutdale City Council

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

John Leamy

Contact Information:

Phone: 503-704-7653

Email: jleamy3@comcast.net

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

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RECEIVED
JUL 10 10 00 AM '24
JOINT COUNTY VOTERS' PAMPHLET

John Leamy
Signature of Candidate or Agent on behalf of Candidate

September 1, 2024
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

- Required info? Yes No
- Optional info? Yes No
- Signed? Yes No
- Endorsements? Yes # _____ No
- Portrait? Print # _____
- Providing digital copy? Yes No
- Received digital copy? Yes No
- None

Word Count (325 max): _____

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

John Leamy

Occupation: Co-Owner Leamy Printing & Design LLC

Occupational Background: Director of the West Columbia Gorge Chamber of Commerce, Real Estate Broker, Home Improvement Sales, Restaurant Owner, Food Service Director (OHSU and Menucha Retreat and Conference Center).

Educational Background: Corbett High School, Mt. Hood Community College, Multnomah University.

Prior and Present Government Experience: Current Chair Troutdale Town Center Advisory Board, Troutdale Planning Commission, Troutdale Historic Landmarks Commission, Troutdale Town Center Committee.

Other Community Involvement: Pathway Church, Troutdale Citizen of the Year, Kiwanis of the Columbia Gorge, Troutdale Cruise In, Troutdale Summerfest, Corbett 4th of July FunFest.

As a resident of Troutdale for the past 37 years, having moved here from Corbett, my wife and I were able to raise our family here in this beautiful vibrant community. As a representative of the residents of Troutdale, I will work to keep our neighborhoods livable. As a member of the Planning Commission, I did not support the Home Forward project downtown, knowing this is not what many Troutdale citizens wanted on that property, I will continue to push for affordable home ownership over apartment properties in Troutdale.

As a small business owner in Troutdale for the past 22 years, I would like to address the needs of the business community. I believe vital businesses enhance our whole community.

Four projects I would like to help come to fruition; 1) the development of the Confluence of Troutdale (formerly URA) as a property our community can be proud of, 2) the construction of a new City Hall to centralize departments, 3) the creation of a Main Streets type program, which would make Troutdale a destination and 4) giving equal attention to all of Troutdale, not just the downtown area.

I care about your concerns. I will listen and I will represent you, the Troutdale citizen.

If you have any questions now or after the election, please call or text me at 503-704-7653.

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Filing Information

Election Date: Nov. 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Matt Lawrence

Filing for the Office of: Troutdale City Council

District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Matt Lawrence

Contact Information:

Phone: 503.819.6390

Email: votemattlawrence@outlook.com

RECEIVED
2024 SEP 03 11:08:10
CLERK OF COUNTY CLERK

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Signature of Candidate or Agent on behalf of Candidate

2024/09/03

Date Signed

(if applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Occupation: Sr. Manager, IT User Support

Occupation Background: Twenty-three years' experience providing technical support and management at a large NW law firm.

Educational Background: Portland State University; Information Systems

Prior Governmental Experience: none

Statement:

I have had the privilege of living in Troutdale for more than a decade and I believe our community's **safety, livability, and growth** make Troutdale special.

Safety: Raising a family has underscored the importance of feeling safe at home and in our neighborhood. I can provide the approach and leadership Troutdale needs to maintain the safety and security we enjoy and deserve. I will work to make sure Troutdale remains a safe place for all families.

Livability: Troutdale offers unparalleled livability. To preserve it, I will carefully consider and promote policies that invest in our community's access to parks and recreation, and plan infrastructure improvements to support growth. I will work to ensure Troutdale stays a place where families can thrive, and businesses succeed.

Growth: As the Gateway to the Gorge, Troutdale can benefit from tourism and visitors to the Columbia River Gorge. I will support small businesses and strive to bring the fresh ideas and creative leadership needed to attract new restaurants and retail shops, making Troutdale even more vibrant and welcoming for tourists and locals alike.

I am dedicated to preserving what makes our city a great place to live, and eager to work for Troutdale's families and our community. I humbly ask for your vote on November 5.

Vote for Matt Lawrence for Troutdale City Council.

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Filing Information

Election Date: November 5th, 2024 Amended Statement

Name of Candidate (as it should appear on the ballot):
Robbie Cantrell

Filing for the Office of: Troutdale City Council
District/Position: Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Robbie Cantrell

Contact Information:

Phone: 503-919-1340
Email: cantrell2289@gmail.com

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Robbie Cantrell 09-05-2024
Signature of Candidate or Agent on behalf of Candidate Date Signed

(If applicable) Printed name of Agent Phone number

| | | |
|-----------------------------|--|--------------------------------|
| For Office Use Only: | Required info? <input type="radio"/> Yes <input type="radio"/> No | Word Count (325 max) |
| County _____ | Optional info? <input type="radio"/> Yes <input type="radio"/> No | Providing digital copy? Yes No |
| Payment Method _____ | Signed? <input type="radio"/> Yes <input type="radio"/> No | Received digital copy? Yes No |
| Ref Number _____ | Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No | Review Staff Initials |
| Amount \$ _____ | Portrait? <input type="radio"/> Print? # _____ | |
| Include Staff Initials | Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No | |
| | Received digital copy? <input type="radio"/> Yes <input type="radio"/> No | |
| | <input type="radio"/> None | |

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Occupation: Helping City Governments and Fortune 500 companies achieve objectives with Community Engagement and Cyber Security software platforms as a Customer Success Manager.

Occupational Background: Speech and Debate Coach, Sam Barlow HS

Educational Background: AA, AS, AAOT from MHCC

Prior Governmental Experience: Vice Chair, Troutdale Parks Committee; Troutdale Public Safety Committee; Troutdale Planning Commission; Troutdale Town Center Development Committee; Past Member, Fairview Community Engagement Committee

Dear Neighbors,

I've made extensive progress serving you on various committees, but bureaucracy often hinders meaningful impact. By prioritizing these key questions on City Council and working diligently with City Staff, I'm confident your daily lives will improve, and your taxes will be better applied.

How can parks improve?

Our parks are fundamental to what makes Troutdale an incredible place to live, but there've been declines that I'll prioritize, like: the destroyed Beaver Creek Bridge, Imagination Station's hazardous potholed floor, and unkept sports courts that lacked functioning basketball nets until I addressed their repairs via the Parks Committee.

Why aren't students graduating in Troutdale?

While our elementary schools are highly rated, Reynolds HS graduation rates are decreasing, causing maturing households to consider alternatives. Over time, I've seen many young families begin here, and I'll grow their long term confidence by reinforcing partnerships with Reynolds School District and MHCC.

Can we feel safer?

Fire and Police contracts are coming up for negotiation, and I'm already up to speed! I'll guide us through this decision of how we're protected for the next 1-3 decades with transparency, ensuring you understand all implications and how city budget expectations are being managed.

Where can community engagement be enhanced?

With my Community Engagement background, I know we can do better. I've consistently heard concerns about how Troutdale communicates information and receives your valuable input. Using my expertise, I will assemble comprehensive feedback channels and make certain you know about all aspects of Troutdale's development.

Whether on City Council or continuing on committees, I'll relentlessly pursue making Troutdale the holistic community we all deserve.

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.
Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: 4 Nov 2024 Amended Statement

Name of Candidate (as it should appear on the ballot):
Frank R. Stevens

Filing for the Office of: City Councilor
District/Position: City of Troutdale

"This Information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Frank Stevens

Contact Information:

Phone: 503-803-6855
Email: xfstevens@gmail.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.
ORS 260.715 (1); 260.993; 161.605; and 161.625.
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet
By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

[Signature] 2 Sept 2024
Signature of Candidate or Agent on behalf of Candidate Date Signed

(if applicable) Printed name of Agent Phone number

| | | |
|--|--|---|
| <p>For Office Use Only:</p> <p>County: _____</p> <p>Payment Method: _____</p> <p>Ref. Number: _____</p> <p>Amount \$: _____</p> <p>Intake Staff Initials: _____</p> | <p>Required info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input type="radio"/> Print? # _____</p> <p>Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>None <input type="radio"/></p> | <p>Word Count (325 max): _____</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials: _____</p> |
|--|--|---|

JOINT COUNTY
 DIRECTOR OF ELECTIONS

2024 SEP -6 PM 5:59

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Voters Pamphlet Rough Draft
Frank Stevens
City of Troutdale Councilor Position

Occupation: Retired.

Occupational Background: 38 years of service in the Oregon National Guard; Aircraft Mechanic, Supervisor, Production.

Educational Background:

MHCC, AFAD Aircraft Technology, Horticulture; Portland State University, BA Sociology, Urban Studies and MS Sociology, Transportation.

Prior Governmental Experience:

City of Gresham Planning Commission; Troutdale Historic Landmarks Commission; Troutdale Citizens Advisory Council; Main Streets of Halsey Citizens Advisory Council.

A Gateway to the Gorge:

When my wife and I arrived in Oregon 33 years ago, we fell in love with the Columbia River Gorge and soon settled in Troutdale, a city that resonates for us with its small-town charm and New England historical background as former East Coast residents. I feel it is important to give back to the community by supporting local outreach programs for **all** of Troutdale. We need to face the challenges of balancing our small-town history and livability with upward economic stability and growth.

What is Good for the Working Class is Good for the City:

My policy priorities include implementing affordable housing, expanding supportive services, improved childcare access, improved healthcare access, and supporting our parks/greenspaces. By focusing on what will make a real difference for working families, I aim to improve the quality of life for everyone. I specifically plan to implement continued investment into our public education system, to promote civic engagement and critical thinking skills for Troutdale's future.

Safety for All:

Troutdale needs a review of our current city comprehensive plan that addresses parking, traffic congestion, and high vehicle speeds. By prioritizing these issues, I also intend to support community responder programs, and invest in safe routes to schools, connecting neighborhoods with shared use paths with a focus on walkability, livability, and safety of our most vulnerable road users and maintenance crews.

Endorsed By:

Zach Hudson (HD 49 Representative)

East County Rising

Joint County Voters' Pamphlet Candidate Statement

Receipt: 25755

Important! Read all instructions before completing this form.

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Filing Information

Election Date: 11/05/2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

JESSE D. DAVIDSON

Filing for the Office of:

TROUTDALE CITY COUNCIL

District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

JESSE D. DAVIDSON

Contact Information:

Phone: (503) 766-9071

Email: JESSE.D.DAVIDSON@GMAIL.COM

RECEIVED
2024 SEP 9 AM 11:22
HUMAN RIGHTS DIVISION
OREGON SECRETARY OF STATE

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

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- The portrait, if provided, is less than four (4) years old.

JESSE DAVIDSON

Signature of Candidate or Agent on behalf of Candidate

09/9/24

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

- Required Info? Yes No
- Optional Info? Yes No
- Signed? Yes No
- Endorsements? Yes # _____ No
- Portrait? Print? # _____
- Providing digital copy? Yes No
- Received digital copy? Yes No
- None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

Jesse D. Davidson
Independent

Occupation:
Registered Nurse, Operating Room at Providence Portland Medical Center

Background:
Lead Broadcast Designer, Fox Sports Northwest

Educational Background:
Bachelors of Science in Nursing, Oregon Health & Science University 2012;
Undergraduate Studies, Bellevue College 2009;
Associates in Arts, Multimedia Design, Art Institute of Seattle 2003

Prior Government Experience: None

Personal Statement:

As a husband and father of two school-aged children, I am deeply committed to Troutdale's future. This commitment drives my decision to run for City Council. My top priority is reversing the previous Council's decision to turn the 20-acre waterfront property behind the Outlet Malls into private commercial and residential developments—a decision that would deprive Troutdale of a beautiful green space, and only serve to line the pockets of the developers.

Instead, I propose transforming this land into a public park—a place where Troutdale can come together to enjoy the scenic Sandy River; a place where my kids and yours can run, play, and relax. This park would not only embrace Troutdale's natural beauty but would also enrich our community for generations.

My wife and I, both nurses, understand the importance of empathy, connection, and the value of natural spaces. One of our favorite family activities is walking at Sunrise Park, where fresh air and sunshine bring us closer together. Dedicating the 20 acres to a park would allow more Troutdale families to experience the joy of nature together.

I am committed to keeping Troutdale clean, safe, and beautiful for all residents. I aim to preserve the kind of community I want my kids to grow up in. I strongly support our police, fire department, small businesses, and schools—essential elements that make Troutdale a great place to live, work, and raise a family.

I humbly request your vote and would be honored to serve the city we proudly call home. Together, we can ensure a bright future for Troutdale.