

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20_18_ Special/Regular____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

David Ripma

Filing for the Office of (complete what's applicable):

District: City of Troutdale Position: City Council - Position #1 Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Dave Ripma for City Council

CONTACT INFORMATION

Phone: Cell: (503) 312-3733 Work: (360) 834-8754 Home: (503) 666-8462

E-Mail: dave@ripma.com

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18 SEP -6 AM 10:47
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge; I am the author of this Statement (ORS 251.415);

Signature redacted

Date signed

SEPT 4 2018

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff initials: <u>HB</u>
<input checked="" type="checkbox"/> Cash-receipt #: <u>24065</u>	Endorsements? <input type="checkbox"/> Yes # <u> </u> <input checked="" type="checkbox"/> No	Word Count (325 max): <u>325</u>
<input checked="" type="checkbox"/> Check #: <u>1165</u>	Portrait?	Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>50</u>	<input checked="" type="checkbox"/> Print? # <u> </u>	Received digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Email copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: <u>HB</u>
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Received? <input type="checkbox"/> Yes <input type="checkbox"/> No	
	<input type="checkbox"/> None	

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

PART ONE: REQUIRED INFORMATION

NAME OF CANDIDATE: DAVID RIPMA

OCCUPATION:

Patent Lawyer

OCCUPATIONAL BACKGROUND:

Research Engineer; Regulatory Consultant

EDUCATIONAL BACKGROUND:

Georgetown University	Law	Juris Doctor
University of Michigan	Electrical Engr.	B.S.E.E.

PRIOR GOVERNMENTAL EXPERIENCE:

Troutdale City Council; Troutdale Planning Commission; Troutdale Parks Advisory Committee; Metro Policy Advisory Committee; East Multnomah County Transportation Committee; Oregon Energy Facility Siting Council & Oregon Hanford Cleanup Board (the last two are governor-appointed state boards)

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

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PART TWO: OPTIONAL INFORMATION

NAME OF CANDIDATE: DAVID RIPMA

My friends and supporters know I always put the interests of Troutdale and its citizens first. We have a beautiful, historic, livable city and I pledge to help keep it the best city in Oregon.

Our challenge is to manage growth carefully by attracting quality development. New businesses and homes should complement what is good and replace what isn't. By making the right decisions now, Troutdale will, in 30 years, still remain a beautiful place to live.

I have long volunteered on Troutdale City Committees and the Council so I know the questions to ask. Experience has taught me to consider issues carefully.

I support the following:

- **Public safety in Troutdale is my number one priority. The Multnomah County Sheriff has my full support.**
- **I favor rehabilitating and reusing Troutdale's old City Hall, and fully support the city council's decision to preserve it. Troutdale already owns the building and land – refurbishing it will cost less than building or leasing a new city hall, and the building is part of Troutdale history.**
- **Troutdale has the best park system and recreational programs in the region and I fully support both.**

- **We should actively market Troutdale to attract good development – bring businesses downtown and elsewhere and encourage high-quality housing development.**

Please join with my supporters in reelecting David Ripma to the Troutdale City Council.

REELECT COUNCILOR DAVID RIPMA