

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 10 Special/Regular _____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Nick Moon

Filing for the Office of (complete what's applicable): Trousdale

District: _____ Position: 5 City Council Zone #: _____

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Nick Moon

CONTACT INFORMATION

Phone: Cell: 503 330 6262 Work: 971 245 3262 Home: _____

E-Mail: NMOON@AC.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature redacted

8/9, 2010

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah
 Cash-receipt #: 24079
 Check #: CASH
 Amount \$ 50
 Required Info? Yes No
 Signed? Yes No

Optional Info? Yes No
 Endorsements? Yes # _____ No
 Portrait?
 Print? # _____
 Email copy? Yes No
 Received? Yes No
 None

Intake Staff Initials: HB
 Word Count (325 max): 198
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff Initials:

RECEIVED
AUG 10 AM 9:12
DIRECTOR OF ELECTIONS

'Required information'

Occupation; owner operator of Tone Proper A/V and Tone Proper Mastering

Occupational background; none

Education background; Penn High school; Full Sail University Audio engineering degree

Prior Government experience; none

'Candidates statement'

I love Troutdale, wind and all. I am raising my family here; two boys with my lovely wife Amasa. I have pretty simple motivations for running for city council. My goal is to provide a voice as a young innovative business owner and concerned citizen. Troutdale is ranked as one of the top suburbs in Oregon. I very much would like to see Troutdale become a destination, not a pass thru on the way to the Gorge. Doing so not only makes a great place to live but also brings business, jobs and a thriving community with it.

I bring to the council over a decade of business experience. I know what it takes to bring an idea to life and the work that's needed to see it thrive. I have negotiated deals with many large companies and have traveled to over a dozen countries in the music business managing people and product. I've learned by watching and by doing. I intend on using those skills to serve the people of Troutdale.

